|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| FORM F-2 | OFFICER REPORT | | | |
| **ASCE_TexasSection_Logo_small** | **Agenda**  **Item Number** | 5.8 | **Item Title** | Directors at Large |
| **Date** | 7/25/25 | **Reported by** | Angie Fealy PE |
| **Purpose** | 2024-2025 Executive Committee Meeting | | |

|  |
| --- |
| **OFFICER ACTIVITIES** |
| Provide a brief description here of your Section-related activities since the last meeting. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COMMITTEE** | Tellers Committee | | **CHAIR** | Adam Eaton PE |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. | | | | |
| **ITEMS FOR AGENDA** | |  | | |
| Enter information by overwriting this text. List items requiring action or discussion here. | | | | |