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| FORM F-2 | OFFICER REPORT | | | |
| **ASCE_TexasSection_Logo_small** | **Agenda**  **Item Number** | 5.6 | **Item Title** | VP Technical |
| **Date** | 7/25/25 | **Reported by** | Mark Mann PE |
| **Purpose** | 2024-2025 Executive Committee Meeting | | |

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| **OFFICER ACTIVITIES** |
| Provide a brief description here of your Section-related activities since the last meeting. |

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| **SUMMARY OF WEBINAR ACTIVITIES** | | |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. | | |
| **SUMMARY OF INSTITUTE CHAPTER ACTIVITIES** | | |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. | | |
| **RESIDENTIAL FOUNDATIONS COMMITTEE (Standing)** | **CHAIR** | Robert Pierry PE |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. | | |

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| **ITEMS FOR AGENDA** | List items requiring action or discussion here. |
| Enter detailed description by overwriting this text. | |