| FORM F-2              |                       | OFFICER REPORT                              |             |                     |  |  |  |
|-----------------------|-----------------------|---|-------------|---------------------|--|--|--|
| ASCE<br>TEXAS SECTION | Agenda<br>Item Number | 5.1   | Item Title  | President           |  |  |  |
|                       | Date                  | 04/12/24                                    | Reported by | Kimberly Cornett PE |  |  |  |
|                       | Purpose               | Spring 2023-2024 Board of Direction Meeting |             |                     |  |  |  |

The Branch Leaders meetings have been occurring every other month as planned.

This past meeting the branches shared the activities they held in E-Week that were STEM related. This is good energy and should be a goal to keep it going.

Encouraged each branch to submit these activities to the Editorial Committee for the newsletter and TCE Section and Branch Relations – meets with president on the leaders calls to listen to the branches.

The efforts continue to help each branch from a Section.

Webinar from society on April 18<sup>th</sup> was announced in the leaders' meeting. See Additional efforts below.

OPC – No meetings needed with the committee at this time. Items have been reviewed with Executive Director and the President

The DEI committee has met twice and reviewed the documents of the past. Survey to go out to Branch president and section directors soon. See additional information below.

The Past Presidents Council met for the OCEA awards. President unable to attend. The OCEA awards were approved at the Executive Committee & winners notified.

### ITEMS FOR COMMITTEE REPORTS

1. Provide the status of ongoing programs and projects. Discuss their alignment with the <u>Strategic Plan</u>.

2. Is any additional funding, beyond current budget, required to complete planned programs/projects?

- 3. Provide a list of committee members and/or status of recruitment activities.
- 4. Is there any additional information you would like to share with Section leadership?

| COMMITTEE                         | Branch/Section Relations Committee (Standing)   | CHAIR  | Patrick Williams PE<br>Travis Barnett PE  |
|-----------------------------------|---|--|---|
| occur<br>Willia<br>meeti<br>has a | ngs regarding potential merging of Western Branches<br>red twice, with regular discussions and action items to<br>ms to investigate case studies and language of merge<br>ng related to this topic is slated for Thursday April 18,<br>uthority that a name change away from "Struggling Brather<br>the discussions and issues with a different name. | continue. Tra<br>rs of branches<br>2024. Patrick | avis Barnett and Patrick<br>s in the past, etc. Next<br>Williams requests to whom |
|                                   |   | <i>.</i> .                                       |   |

 Virtual One-On-One Meetings (separate and in addition to K. Cornett-run Meetings with all Branches invited) with P. Williams/T. Barnett and each Branch scheduled and many in progress Week of April 1, 2024. Discussions to include goals, challenges, and new ideas / innovation on attraction/retention – resulting in data collection as well.

Use ASCE Strategic Plan and 'Outstanding Branch Award Application Criteria" as examples of guides for categories each branch can strengthen year over year.

3. The co-chairs of Travis Barnett and Patrick Williams share the leadership role of this committee with the vision that the Texas Section Director from each branch is in the committee by default. Moreover, top leadership when applicable of the President, President-Elect, Vice, etc. are invited to ongoing meetings.

| <ol> <li>The Student Symposium will be used to the best of all's ability to engage with Branch leaders and<br/>speak casually throughout while connecting at the conference.</li> </ol>   |   |                                   |       |                                       |  |  |  |  |
|---|---|-----------------------------------|-------|---------------------------------------|--|--|--|--|
| COMMITTEE   | COMMITTEE Office and Personnel Committee (Standing) CHAIR Kimberly Cornett PE |                                   |       |                                       |  |  |  |  |
| Held discussion with Executive Director Jenni Peters regarding employee manual update. Topics included succession planning, available benefits to staff, and outlining general office operations. For transparency to the Board and the Texas Section Members, the Executive Director has the responsibility of managing the day-to-day operations for the organization with input and support of the Office and Personnel Committee (President, President Elect, & Past President).  |   |                                   |       |                                       |  |  |  |  |
| COMMITTEE   | Divers  | ity Equity & Inclusion (Standing) | CHAIR | Paola Wagnon EIT<br>Kameron Boggan PE |  |  |  |  |
| <ul> <li>Items For Agenda: <ul> <li>Determined the Missing/Vision Staement to remian from ASCE Hnadbook.</li> <li>TexASCE DEI Questionnaire was completed and reviewed by Kimberly Cornett. DEI Questionnaire to be distributed to Branch Presidents and Section Directors.</li> <li>Early stages of developing White Paper (tool for offering resources to the branches to help increase interaction and inclusivity).</li> </ul> </li> <li>Confirmed Committee members: Russell Carter PE, Griselda Quintero EIT, Atif Taftaf, Matt Shakerian Next meeting will be in May 2024 to determine next action items.</li> </ul> |   |                                   |       |                                       |  |  |  |  |
| COMMITTEE   | Past F  | Presidents Council (Standing)     | CHAIR | Sean Merrell PE                       |  |  |  |  |
| 5 entries were received for the 2024 ASCE Texas Section Outstanding Civil Engineering Achievement (OCEA) award. 16 past presidents voted the Bois D'Arc Lake Program as the OCEA winner. 2 entires were awarded the Award of Merit: The Memorial Park Bridge and the IH-35 4B Waco Construction Project. This was accepted and approved at the lastASCE Texas Section Excom Meeting. All entrants have been notified. Coordination to accept the awards at CECON in Fall 2024 is ongoing.   |   |                                   |       |                                       |  |  |  |  |
| ITEMS FOR AG  | ITEMS FOR AGENDA List items requiring action or discussion here.              |                                   |       |                                       |  |  |  |  |
|   |   |                                   |       |                                       |  |  |  |  |

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| FORM F-2             | OFFICER REPORT        |   |             |                     |  |  |
|----------------------|-----------------------|---|-------------|---------------------|--|--|
| ASCE<br>TOUS SECTION | Agenda<br>Item Number | 5.2   | Item Title  | Past President      |  |  |
|                      | Date                  | 04/12/24                                    | Reported by | Travis Attanasio PE |  |  |
|                      | Purpose               | Spring 2023-2024 Board of Direction Meeting |             |                     |  |  |

#### **OFFICER ACTIVITIES**

- Attended the E-week banquet with the Fort Worth Branch ASCE, the Mid-Cities Chapter of TSPE, and the Fort Worth Chapter of TSPE.
- Attended Infraday Texas as representative of ASCE Texas Section and participated on three panels.

#### ITEMS FOR COMMITTEE REPORTS

- 1. Provide the status of ongoing programs and projects. Discuss their alignment with the Strategic Plan.
- 2. Is any additional funding, beyond current budget, required to complete planned programs and projects?
- 3. Provide a list of committee members and/or status of recruitment activities.
- 4. Is there any additional information you would like to share with Section leadership?

| COMMITTEE  | History & Heritage Committee (Standing)   | CHAIR | Melinda Luna PE  |  |  |  |
|--|---|-------|------------------|--|--|--|
| Jan<br>Answered questions on possible Landmark submittals<br>Feb -<br>Presented to San Antonio's E week -History of Civil Engineering in San Antonio<br>Presented to ASCE National on Black American Civil Engineers for ASCE<br>DEI committee members for Black History month<br>March<br>Answered questions for the public on MLK Bridge in San Antonio<br>Answered questions for Corpus branch on Annual meeting locations.<br>Still providing articles for the TCE |   |       |                  |  |  |  |
| COMMITTEE  | Honors Committee (Standing)   | CHAIR | Michael Gurka PE |  |  |  |
|  | Cornett to brainstorm ideas. We are pushing out r<br>submissions. Trying to get local branches to sha |       |                  |  |  |  |
| COMMITTEE  | Nominating Committee (Standing)   | CHAIR | Art Clendenin PE |  |  |  |
| Nominating Committee met to update and tweak the campaign rules. Committee Chair is ready to inform candidates once the full Board makes their decision final. Two positions are contested this year, President and VP Education. The remainder of the positions are single candidates.  |   |       |                  |  |  |  |
| ITEMS FOR AGENDA   | List items requiring action or discussion here.   |       |                  |  |  |  |
|  |   |       |                  |  |  |  |

January 9, 2024

Mr. Travis Attanasio, P.E. Texas Section Past President

#### Agenda Item 10.2 (?)

Nominations Committee Report Prepared by Art Clendenin, P.E.

#### 2023-24 Goals

Continue with contested elections if possible, with at least two choices.
 Encourage members that do not prevail in the election to run again.
 Next year's call for nominations began after the LDW to increase the amount of time for candidates to be nominated.

The 2024 Nomination Committee has met and is pleased to present the following slate of recommended candidates for the following positions:

#### **President Elect-**

Ron Reichert- Houston Branch (multiple branch nominee) Russell Carter, P.E.- Caprock Branch

#### V.P. Education Elect-

Eva (Schexnider) Reynal, EIT- Houston Branch Joe Alvarez- Corpus Christi Branch

#### V.P. Professional Elect-

Michael Bloom, P.E.- Houston Branch

**V.P. Technical Elect-**Patricia Frayre, P.E.- Houston Branch

### Directors at Large (elect 2 persons):

Siang Zhou, Ph. D.- Rio Grande Valley Branch Colton Gill, P.E.- Dallas Branch

#### **Treasurer Elect-**

Anna Leija Olveda- Dallas Branch

Please note in consideration of the above stated goals- this is considered a contested election, it includes candidates who were considered previously and are running again. Although the earlier window opening this year did not produce candidates early on in the process, we still had candidates that were considered but eliminated due to other commitments at the present time. We also recommended that one of the Director at Large Candidates be considered again for next year's cycle of nominees.

Please note that the above recommended officer slate was not a unanimous decision but has been recommended to the board by vote of 4 in favor and 2 against. The above nominees have met all the usual requirements during the process, and each have personally indicated to me that they are willing to serve if elected.

The 2024 Nomination Committee recommends the above suggested slate of officers to be considered by the EXCOM for the 2024 election.

One last piece of business, the committee will also plan to meet and discuss the election process, tweaks to the guidelines established last year and any adjustments to the "no campaigning" process. This may include additional definitions, webinar processes, and stricter discipline measures as needed. We should have this wrapped up by the Spring Board meeting in April.

Feel free to contact me if you have any questions.

(End of Report)



These guidelines only pertain to Nominees of a contested position (where two or more Nominees are seeking the same office). Any questions, issues, or violations pertaining to these guidelines shall be directed to the ASCE Texas Section Nominations Committee through the <u>Texas Section office</u>.

For this guideline, an *Organizational Entity* is defined as any Section, Branch, Technical Institute, Younger Member Group/Forum, Student Chapter, or affiliated subsidiary within ASCE.

#### What campaign activity can a Nominee undertake?

Nominees are <u>not</u> permitted to campaign at any ASCE or professional events. Campaigning would be defined as any course of aggressive action, intended to influence voters in an election. Nominees may campaign during <u>one-on-one</u> interactions (using telephone, email, and their personal social media platforms messaging) with their personal ASCE friends and contacts. Nominees shall <u>not</u> campaign by general mass communications, to include but not limited to, email blasts, ASCE webinars and trainings, or social media platform posts to people they are not personal friends with or postings to social media platforms that are not their own.

#### What campaign activity may an Organizational Entity undertake?

Organizational Entities may <u>not</u> endorse any Nominees. However, they may distribute or post campaign literature approved and distributed by ASCE Texas Section provided they distribute the same literature for each Nominee seeking the same office. Items such as signs, key chains, pens, buttons, pins, press kits, USB drives with campaign material, or similar items are <u>not</u> permitted.

<u>Organizational Entities should encourage their members to vote in the ASCE Texas Section election and publish</u> information regarding the election in their newsletters, social media platforms, and on their website.

#### Can an Organizational Entity or Individual Member endorse a Nominee for office?

Endorsements by Organizational Entities and Individual Members are <u>not</u> permitted. Organization Entity leaders (current/past elected officers and committee chairs) especially, should <u>not</u> endorse or actively campaign on any Nominee's behalf in any form. They should consider themselves as neutral stewards of the ASCE Texas Section election, **using their influence to promote impartiality, fairness, excitement, and engagement in the election.** They should encourage members to review the qualifications of all Nominees, so they can make an informed decision. ASCE leaders may share their view of the Nominees privately when asked by an individual member in a one-on-one situation.

#### Can an Organizational Entity make their membership information available to the Nominees?

Organizational Entities shall <u>not</u> provide membership lists (address records, phone numbers, nor email addresses) to Nominees or their supporters. Organizational Entities shall <u>not</u> distribute correspondence on behalf of a Nominee to their membership. Organizational Entities can help advertise the election to the membership but shall <u>not</u> endorse any Nominees for office.

#### Can our Organization Entity invite a Nominee to attend their meeting?

Organizational Entities may <u>not</u> invite Nominees to attend their event for the purpose of campaigning. An ASCE Texas Section webinar will be setup and a recording will be posted to allow Nominees of contested positions to have a chance to answer questions about their vision, goals, leadership experience, and past ASCE activities (positions, awards, and recognitions). Nominees may continue to make technical presentations at events during the election.

| FORM F-2 |                       | OFFICER REPORT                              |             |                   |  |  |
|----------|-----------------------|---|-------------|-------------------|--|--|
|          | Agenda<br>Item Number | 5.3   | Item Title  | President Elect   |  |  |
|          | Date                  | 04/12/24                                    | Reported by | Mark Boyd PhD, PE |  |  |
|          | Purpose               | Spring 2023-2024 Board of Direction Meeting |             |                   |  |  |

### OFFICER ACTIVITIES

Since Winter meeting, I attended, participated, and/or supported with follow up tasks of standing monthly meetings, and in some cases more frequent regularly scheduled meetings as follows:

- CECON general conference planning and
- CECON subcommittee sponsorship subcommittee meetings
- Monthly editorial committee meetings (except the March meeting).
- President Cornett's Branch Branch leaders call
- IRC full committee meetings
- IRC leadership team meetings
- Led IRC hazwaste subcommittee meetings, developing hazwaste chapter and grade.
- Dallas Branch monthly luncheon meetings (except for March)
- Nominating committee meeting
- CECON site selection planning meetings.
- Texas ASCE technical institute team meetings led by VP Technical Chris Nance (to track and follow progress toward institute participation in CECON).

#### ITEMS FOR COMMITTEE REPORTS

- 1. Provide the status of ongoing programs and projects. Discuss their alignment with the Strategic Plan.
- 2. Is any additional funding, beyond current budget, required to complete planned programs and projects?
- 3. Provide a list of committee members and/or status of recruitment activities.
- 4. Is there any additional information you would like to share with Section leadership?

| COMMITTEE  | Conference Planning Committee (Standing)  | CHAIRS        | Stephen Archer PE    |  |  |  |  |
|--|---|---------------|----------------------|--|--|--|--|
|  | <b>3</b> ( <b>3</b> ,   |               | Carlos Balderrama PE |  |  |  |  |
| develo<br>priorit  | CECON actively follows the strategic plan, emphasizing stewardship, service, professional development, and Civil Engineering advocacy. Furthermore, CECON advances civil engineering by prioritizing public health, safety, and welfare, while delivering value to section members and fostering a legacy of service.   |               |                      |  |  |  |  |
| meetii<br>involv<br>to goa<br>the ap   | Since the winter meeting, Mr. Archer and Mr. Balderrama have diligently led well-attended standing meetings, driving towards the rollout of the entire CECON program and its subprograms, including involvement with the Texas ASCE Institute. Committee chairs report that progress is "on track" relativ to goals and past committee planning history. Meeting agendas and minutes are promptly published i the appropriate CECON committee share-folder and are accessible for review in the Texas Section SharePoint file folder. Following are a few specific updates: |               |                      |  |  |  |  |
| tracks<br>Fund<br>under<br>Spons<br>Call fo<br>deadli<br>Keyno<br>honor<br>Panel<br>profes | <ul> <li>Fund raising Exhibitor &amp; Sponsorship prospectus was published in early March and efforts are underway by sub-committees to achieve budgets in both categories (Exhibits: \$75,000 and Sponsorships: \$55,000).</li> <li>Call for speakers was sent out and closed in mid-March, with 105 submissions received by the deadline.</li> <li>Keynote speakers have been selected and contacted to confirm attendance (and applicable honorarium, if required).</li> </ul>   |               |                      |  |  |  |  |
| metro<br>Techr   | plex.<br>nical tour to PGA Headquarters in north Frisco in  | n planning st | ages.                |  |  |  |  |

| <ul> <li>STEM Program to be included for Frisco ISD students to be hosted by Institutes.</li> <li>General registration will go "live" by May 1<sup>st</sup> with the conference program effectively 100% complete with some contingencies in the event of speaker no-shows.</li> <li>Budget is completed with goals of registrations to meet or exceed numbers from 2022 Conference. Marketing outreach is weekly to general membership to drive up exhibits and sponsorships alongside outreach efforts from the sub-committees.</li> </ul>  |   |  |                                |  |  |  |  |  |
|---|---|--|--------------------------------|--|--|--|--|--|
| COMMITTEE Editorial Committee (Standing) CHAIR Rebecca Rice PE  |   |  |                                |  |  |  |  |  |
| committee act   | Ms. Rice is doing an outstanding job keeping the editorial committee's mission in focus. The editorial committee activities follow the strategic plan in many regards, including delivering key information to members concerning advocacy, technical articles to promote self -directed professional development, and section activities that promote and memorialize our legacy of service. |  |                                |  |  |  |  |  |
| Since the last  | report, Ms. Rice has maintained the following a   | activities:                            |                                |  |  |  |  |  |
| Kimbe<br>Track<br>Contil<br>Promo<br>o<br>o<br>o<br>Highlig   |   |  |                                |  |  |  |  |  |
| COMMITTEE   | Membership Committee (Standing)   | CHAIR                                  | Clint Hoover PE<br>Joe Alvarez |  |  |  |  |  |
|   | ailable as of now. I will attempt to get an update<br>soard of Direction meeting.   | e from Mr. Ho                          |                                |  |  |  |  |  |
| COMMITTEE   | Strategic Planning Committee (Standing)   | CHAIR                                  | Sarah DeBerry PE               |  |  |  |  |  |
| As presented in the previous report, the strategic planning committee continues ongoing efforts to create a one-pager over what was accomplished for the current strategic plan and a skeletal document and dates for next year's strategic planning start. Since the last report Ms DeBerry hsa reached out to past members to ask for their involvement. She has bee heavily involved in Eweek and the student symposium so expects to have more time to dedicate to the committee once the upcoming symposium is complete. For the next report committee report, she will create a 1-pager to go over progress with more spefics.        |   |  |                                |  |  |  |  |  |
| COMMITTEE   | CECON Site Selection Committee (Task)   | CHAIR                                  | Patricia Frayre PE             |  |  |  |  |  |
| Ms. Frayre and the task committee have excellently maintained momentum, and the recommendation for future venue selection is now complete. After considerable deliberation, the committee has made the following recommendation for board action.<br>The committee recommends endorsing the CECON Site Selection Committee's recommendations for CECON 2026 to 2029. In consultation with Executive Director Jenni Peters, the CECON Site Selection Committee, and the Texas Section Executive Committee, the committee requests the Board's endorsement of the following schedule for CECON locations to be held at the identified venues: |   |  |                                |  |  |  |  |  |
| • CECON 202<br>• CECON 202<br>• CECON 202<br>• CECON 202  | <ul> <li>6 – Omni Hotel and American Bank Center, Co</li> <li>7 – Hilton Hotel and Waco Convention Center,</li> <li>8 – Hilton Hotel and Waco Convention Center,</li> <li>9 – Embassy Suites, Denton, TX</li> <li>to the Board meeting agenda for more specifics</li> </ul>   | orpus Christi,<br>Waco, TX<br>Waco, TX |                                |  |  |  |  |  |

recommendations.

| ITEMS FOR AGENDA | List items requiring action or discussion here. |
|------------------|---|
|                  |   |

### **CECON Site Selection Committee:**

- Trey Haskins, P.E. Houston Branch
- Larry Goldberg P.E. Houston Branch
- Nancy Cline, P.E. Dallas Branch
- Greg Witte, P.E. Dallas Branch
- Fernando Quintanilla, EIT. Corpus Christi Branch
- Andrew Wilson, P.E. Fort Worth Branch
- Maria Sanders, P.E. Fort Worth Branch
- Anna Olveda Fort Worth Branch
- Alexandra Riccillo, P.E. El Paso Branch
- Rich Rogers, P.E. Austin Branch
- Griselda Quintero, P.E. Austin Branch
- Patricia Frayre, P.E. (Chair) Houston Branch
- Jenni Peters (ED, Staff Liaison) Texas Section
- Kimberly Cornett, P.E. Fort Worth Section
- Mark Boyd, P.E. Dallas Section
- Anna Flores Site Selection Consultant

### Background:

- The last "Texas Section Conference" (held twice per year) was held in 2013.
- CECON started in 2014.
- CECON host cities/venues:
  - CECON 2014 Galveston
  - CECON 2015-2019 Embassy Suites San Marcos (based on recommendation of two different site selection committees)
  - o CECON 2020 Virtual
  - o CECON 2021 Embassy Suites San Marcos, Frisco, TX
  - CECON 2022 Embassy Suites, Frisco, TX
  - CECON 2023 Embassy Suites San Marcos, TX
  - CECON 2024 (planned) Embassy Suites, Frisco, TX
  - CECON 2025 (committed) Embassy Suites, San Marcos, TX
- 3<sup>rd</sup> CECON Site Selection Task Committee announced in April 2023.

### **Request for Board Action:**

Endorse CECON Site Selection Committee Recommendations for CECON 2026 to 2029. In consultation with the CECON Site Selection Committee, Executive Director Jenni Peters, and Texas Section Executive Committee, we request the Board endorse the following schedule for CECON locations to be held at the venues identified:

- CECON 2026 Omni Hotel and American Bank Center, Corpus Christi, TX
- CECON 2027 Hilton Hotel and Waco Convention Center, Waco, TX
- CECON 2028 Hilton Hotel and Waco Convention Center, Waco, TX
- CECON 2029 Embassy Suites, Denton, TX

## END OF DOCUMENT

| FORM F-2              |                       | OFFICER REPORT                              |             |                 |  |  |
|-----------------------|-----------------------|---|-------------|-----------------|--|--|
| ASCE<br>TEXAS SECTION | Agenda<br>Item Number | 5.4   | Item Title  | VP-Educational  |  |  |
|                       | Date                  | 04/12/24                                    | Reported by | Julia Clarke PE |  |  |
|                       | Purpose               | Spring 2023-2024 Board of Direction Meeting |             |                 |  |  |

#### **OFFICER ACTIVITIES**

- Participate in several 2024 and 2025 Student Symposium Planning Meetings.
- Participate in the Texas Section Leadership Quarterly Call (03/05/24).
- Reviewed ExCOM comments on award proposal drafts for the Outstanding Civil Engineering Student and Young Civil Engineer Awards.
- Worked with Student Activities Committee Chair and Younger Members Committee Chair to issue the final proposal drafts to Section staff (03/06/24).
- Hosted the VP Educational Affairs Committees Quarterly Meeting (03/14/24).

#### ITEMS FOR COMMITTEE REPORTS

- 1. Provide the status of ongoing programs and projects. Discuss their alignment with the Strategic Plan.
- 2. Is any additional funding, beyond current budget, required to complete planned programs and projects?
- 3. Provide a list of committee members and/or status of recruitment activities.
- 4. Is there any additional information you would like to share with Section leadership?

| COMMITTEE  | DMMITTEE         STEM Committee (Task)         CHAIR         Carlos Martinez PE |                         |               |  |  |  |  |
|--|---|-------------------------|---------------|--|--|--|--|
| <ul> <li>The STEM Committee planned and organized the Engineer's Week event on February 22. The Committee hosted a social and job fair for high school and college students at the Joint Society meeting.</li> <li>The Committee supported the STEM Camp hosted by the Corpus Christi Branch for local high schools in the Coastal Bend area on 03/02/24. The Committee provided the "What is Civil Engineering" opening presentation to discuss the profession, the education requirements for licensure, and what to expect in the workplace. We also provided the Branch with drawstring bags, stickers, and pencils for all in attendance. Three local high schools participated in the STEM Camp.</li> <li>The Committee continues to search for new opportunities, mainly STEM conferences.</li> </ul> |   |                         |               |  |  |  |  |
| COMMITTEE     Student Activities Committee (Standing)     CHAIR     Eva Reynal EIT       Shannon Jungman PE  |   |                         |               |  |  |  |  |
| Unive<br>from  |   | mposium event in San Ar | ngelo, TX. Th | Chapter at Angelo State<br>e event will occur on campus<br>Concho." Planned and Actual |  |  |  |
|  | -   | Planned                 | Ac            | tual   |  |  |  |
| Rev  | renue   | \$129,735 \$            |               | 143,735  |  |  |  |
| Expenses   |   |                         |               | <b>s of 04/04/24</b> : \$93,826<br>Expected to be ~\$140k-145k)                        |  |  |  |
| <ul> <li>Note: The Committee met the sponsorship goal. Also, the registration number (748 people) is the highest within four years, increasing our registration fee total.</li> <li>The Committee is coordinating with Tarleton State University for the 2025 event. Student planners have stated interest in co-hosting with the new chapter, Abilene Christian University. More info will come. The event is expected to take place on campus in April 2025.</li> <li>2026 – confirmation is in progress with Oklahoma State.</li> </ul>   |   |                         |               |  |  |  |  |

• 2027 – UT Tyler responded positively and will provide a firm answer at the 2024 event.

|   | CHAIR  | Farrah Rawashdeh EIT  |  |  |  |  |
|---|--|---|--|--|--|--|
|   |  |   |  |  |  |  |
| the Committee needs verification of active Branch YM genail "At-Risk" YMs to encourage membership retention to Texas Section YM via the Texas Section Website In the nation with Section staff.<br>The engagement within YMF/YMGs of Texas via social the monthly Editorial Committee meetings to provide ue coordination and finalizing planning of YM-hosted udent Symposium.<br>Ind coordinate with CYM on the YMLS Alumni Summited at "Save the Date" announcement by CYM in their new this year.<br>Pocoming events for 2024 including, but not limited to: on (Virtual), Network Shuffle Event (Virtual), Camping ical Tour), and networking events in collaboration with SPE). These events are subject to change. | <ul> <li>The YM Committee comprises 11 individuals.</li> <li>The Committee needs information for the points of contact (POC) for all Texas Section Branches.</li> <li>The Committee needs verification of active Branch YM groups within the Texas Section.</li> <li>Send email "At-Risk" YMs to encourage membership retention.</li> <li>Promote Texas Section YM via the Texas Section Website by advertising YM events through coordination with Section staff.</li> <li>Promote engagement within YMF/YMGs of Texas via social media (LinkedIn, Facebook, Instagram).</li> <li>Attend the monthly Editorial Committee meetings to provide updates/news for publication in the TCE.</li> <li>Continue coordination and finalizing planning of YM-hosted student social event on Friday evening of the Student Symposium.</li> <li>Plan and coordinate with CYM on the YMLS Alumni Summit planned for September 2024 in Houston, TX.</li> <li>General "Save the Date" announcement by CYM in their newsletter and regional conferences held earlier this year.</li> <li>Plan upcoming events for 2024 including, but not limited to: PE Exam &amp; Licensure Informational Session (Virtual), Network Shuffle Event (Virtual), Camping Retreat, CECON (Awards Banquet + Technical Tour), and networking events in collaboration with YMs of other organizations (YPT, ASHE,</li> </ul> |   |  |  |  |  |
| NDA List items requiring action or discussion here.   |  |   |  |  |  |  |
| <ul> <li>Item 3.8         <ul> <li>Vote on the Outstanding Student Civil Engineering Student Award, Final Draft Proposal dated 03/06/24.</li> <li>Vote on the Young Civil Engineer Award, Final Draft Proposal dated 03/05/24.</li> </ul> </li> <li>Item 3.4         <ul> <li>ASCE Region 6 Student Symposium Highlights &amp; Preliminary Financial Report</li> <li>New Student Activities Chair and Competitions Coordinator for 2025 Event</li> </ul> </li> </ul>  |  |   |  |  |  |  |
|   | email "At-Risk" YMs to encourage membership retent<br>of Texas Section YM via the Texas Section Website<br>nation with Section staff.<br>The engagement within YMF/YMGs of Texas via social<br>the monthly Editorial Committee meetings to provide<br>oue coordination and finalizing planning of YM-hosted<br>udent Symposium.<br>Ind coordinate with CYM on the YMLS Alumni Summi<br>al "Save the Date" announcement by CYM in their ne<br>this year.<br>pcoming events for 2024 including, but not limited to:<br>on (Virtual), Network Shuffle Event (Virtual), Camping<br>ical Tour), and networking events in collaboration with<br>SPE). These events are subject to change.<br>-a-Highway Program – YM interested in pursuing this<br>iNDA List items requiring action or discussion here.<br>.8<br>Vote on the Outstanding Student Civil Engineering<br>03/06/24.<br>Vote on the Young Civil Engineer Award, Final Draf<br>.4<br>ASCE Region 6 Student Symposium Highlights & F<br>New Student Activities Chair and Competitions Cod  | <ul> <li>email "At-Risk" YMs to encourage membership retention.</li> <li>bete Texas Section YM via the Texas Section Website by advertising nation with Section staff.</li> <li>bete engagement within YMF/YMGs of Texas via social media (Linked the monthly Editorial Committee meetings to provide updates/news use coordination and finalizing planning of YM-hosted student social udent Symposium.</li> <li>Ind coordinate with CYM on the YMLS Alumni Summit planned for Seal "Save the Date" announcement by CYM in their newsletter and rethis year.</li> <li>pcoming events for 2024 including, but not limited to: PE Exam &amp; Lipon (Virtual), Network Shuffle Event (Virtual), Camping Retreat, CECC ical Tour), and networking events in collaboration with YMs of other SPE). These events are subject to change.</li> <li>a-Highway Program – YM interested in pursuing this program.</li> <li>INDA List items requiring action or discussion here.</li> <li>8</li> <li>Vote on the Outstanding Student Civil Engineering Student Award 03/06/24.</li> <li>Vote on the Young Civil Engineer Award, Final Draft Proposal dat 4</li> <li>ASCE Region 6 Student Symposium Highlights &amp; Preliminary Final New Student Activities Chair and Competitions Coordinator for 20</li> </ul> |  |  |  |  |

- Item 3.13

  - Texas Section Support of STEM Camp (Corpus Christi Branch)
     Reallocation of Unused Funds in the YM Committee Budget for New Activity.

#### YOUNG CIVIL ENGINEER AWARD

The Young Civil Engineer Award is conferred to a subscribing member of ASCE by the Texas Section to recognize an individual's professional contributions of Younger Members through their Section, Section Institute Chapter(s), or Section Branch(es) upon recommendations of the Honors Committee. This recognition may be awarded not more than annually to members of the Texas Section who are 35 years of age or younger on **the annual award deadline** in the year the award is granted. Age is based on time of nomination deadline.

Candidates for the Young Civil Engineer Award must demonstrate significant professional achievement, assessed through their:

- Contributions to advancing the engineering profession.
- Technical competence, exemplary character, and integrity.
- Leadership in guiding younger members.
- Contributions to public service beyond their career.
- Other meritorious evidence recognized by the Honors Committee.

With annual Executive Committee review and adoption, recipients will be nominated for the next year's similar ASCE Society award.



#### ASCE TEXAS SECTION AWARD (PROPOSAL)

#### YOUNG CIVIL ENGINEER AWARD

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- Leadership in guiding younger members.
- Contributions to public service beyond their career.
- Other meritorious evidence recognized by the Honors Committee.

With annual Executive Committee review and adoption, recipients will be nominated for the next year's similar ASCE Society award.

#### **Candidate Information:**

| Name:           |                              |  |  |
|-----------------|------------------------------|--|--|
| Date of Birth:  | ASCE Member #:               |  |  |
| Address:        |                              |  |  |
| City/State/Zip: |                              |  |  |
| E-mail:         |                              |  |  |
| Branch:         | YM Group:                    |  |  |
| Employer:       | Title:                       |  |  |
| Start Date:     | No. of years in engineering: |  |  |

#### Licensure Information (note: minimum E.I.T. certification required) (5 points):

|                 | • |        | • |            | • |  |
|-----------------|---|--------|---|------------|---|--|
| Classification: |   | State: |   | License #: |   |  |
|                 |   |        |   |            |   |  |

#### Additional Credentials (5 points):

| Classification: | <br>State: | License #: |  |
|-----------------|------------|------------|--|
|                 |            |            |  |

#### Education (5 points):

|                | •            |      |             |
|----------------|--------------|------|-------------|
|                | Degree/Major | Year | Institution |
| Undergraduate: |              |      |             |
| Graduate:      |              |      |             |
| Other          |              |      |             |

#### Continuing Professional Development for the last two years (10 points):

College Credit Courses (excluding those for degrees mentioned above; provide course names and dates):

Short Courses, Seminars, Trainings, and Workshops (provide names and dates):

#### ASCE Activities (25 points):

ASCE officer/committee assignments (provide a description of activities, responsibilities, dates and branch associated with activity):

#### Non-ASCE Professional/Technical Society Activities (15 Points):

Non-ASCE Professional/Technical Society membership(s) (provide name(s) of organization(s) and year(s) of membership):

Non-ASCE officer/committee assignments (provide a description of activities, responsibilities, and dates):

#### Awards, Honors & Special Recognition (10 Points):

Provide titles, sponsoring organization, and dates received:

#### **Civic & Humanitarian Activities (10 Points):**

Provide a description of activities, responsibilities, and dates (do not list previously listed under ASCE and non-ASCE activities):

#### Engineering Achievements (15 Points):

Paper(s) or Article(s) published (provide report/article title, journal/publication, and date of publication):

Technical Presentation(s) (provide the name of topic, the forum presented to such as conference name, and the date of presentation):

Significant Civil Engineering Achievement(s) (provide a full description of individual achievement):

Nominee's Biographical Information (limit 300 words):

#### Instructions:

- Point totals are listed under each category for a maximum of 100 points.
- A completed application includes:
  - 1. Official award nomination form.
  - 2. Nominee's biographical information (no more than 300 words).
  - 3. Professional headshot of the nominee.
  - 4. CV/Resume of the nominee.
  - 5. Endorsement by an ASCE Texas Section Institute Chapter or Texas Branch officer.

Commented [MG1]: Suggest increasing this weight. Tech papers are not common and difficult to obtain

**Commented [JP2R1]:** Strongly agree with this increase, could be upped to 15 as well to counter the licensure reduction suggested above.

**Commented [JC3R1]:** I suggest increasing the points to 15. See suggested edit.

Commented [JP4]: To match above

# **ASCE Texas Section (Proposal)**

# **Outstanding Civil Engineering Student Award**

This award is given to ASCE Texas Section student member(s) each year who is/are:

- enrolled in an ABET-accredited civil engineering program in the State of Texas;
- in good standing with their college/university; and
- a current, registered student member of ASCE.

#### **Nomination Format**

Submissions must include the attached Nomination Form as the cover page, including the nominee's signature.

#### Letters of Support

Each nomination requires at least two (2) letters of recommendation. At least one from the Department Chair, professor, or ASCE faculty or practitioner advisor. The second shall be from a professional civil engineering position or activity manager, an ASCE member is preferred.

#### **Deadline and Submission**

Nomination packets must be submitted digitally along with a digital headshot to the ASCE Texas Section by **the published annual deadline**.

#### **Award Presentation**

The award will be presented at the ASCE Texas Section Civil Engineering Conference (CECON).

#### Scoring

Nominations will be rated based on the following: Score 0 - 5 A. Cumulative Grade Point Average 0 - 5 B. Has taken or is scheduled to take the FE Exam C. Work History 0 - 10 D. ASCE Involvement 0 - 10 E. Other Organizations 0 - 5 F. Community activities 0 - 5 G. Letters of Recommendation 0 - 10

# NOMINATION FORM

| Nominating Branch or Institute Ch     | apter:                                     |  |
|---------------------------------------|--|--|
| Nominator's Full Name:                |  |  |
| Nominator's Phone/E-mail:             |  |  |
|                                       |  |  |
|                                       |  |  |
| Nominee's Full Name:                  |  |  |
|                                       |  |  |
|                                       |  |  |
| Nominee's Permanent Address:          |  |  |
| Nominee's Signature:                  |  |  |
|                                       |  |  |
| ASCE Member #:                        |  |  |
| ASCE Student Chapter:                 |  |  |
|                                       |  |  |
| A: Cumulative GPA:                    | (Attach unofficial or official transcript) |  |
| <b>B:</b> Have you taken the FE exam? | Y / N                                      |  |

• If Yes, did you pass? Y / N

If No, have you scheduled the exam? Y / N

**C. Work History:** Attach your resume or provide a work history. This can include co-ops, internships, part-time or full-time positions, student teaching, or other work-related activities.

D. **ASCE Involvement:** Provide a personal essay from the student, no more than one page or max 600 words, letting us know what ASCE means to you and what you have learned as a member. Texas Section, Texas Branch, and/or Texas Institute Chapter involvement weighted higher.

**E. Other Organizations:** Provide a list of organizations the student is a member of and list any offices held and dates. These can include student organizations, non-profit organizations, or other related activities. Student should provide a short description of this active involvement for each (1-2 sentences each).

F. **Community Activities:** Provide a list of community activities. Student should provide a short description of each activity and leadership roles (1-2 sentences each).

G. Letters of Recommendation: Please include at least two (2) letters of recommendation. See "Letters of Support" above.

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#### ASCE TEXAS SECTION AWARD (PROPOSAL)

#### YOUNG CIVIL ENGINEER AWARD

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- Contributions to public service beyond their career.
- Other meritorious evidence recognized by the Honors Committee.

With annual Executive Committee review and adoption, recipients will be nominated for the next year's similar ASCE Society award.

#### **Candidate Information:**

| Name:           |                              |  |  |
|-----------------|------------------------------|--|--|
| Date of Birth:  | ASCE Member #:               |  |  |
| Address:        |                              |  |  |
| City/State/Zip: |                              |  |  |
| E-mail:         |                              |  |  |
| Branch:         | YM Group:                    |  |  |
| Employer:       | Title:                       |  |  |
| Start Date:     | No. of years in engineering: |  |  |

#### Licensure Information (note: minimum E.I.T. certification required) (5 points):

|                 | • |        | • |            | • |  |
|-----------------|---|--------|---|------------|---|--|
| Classification: |   | State: |   | License #: |   |  |
|                 |   |        |   |            |   |  |

#### Additional Credentials (5 points):

| Classification: | <br>State: | License #: |  |
|-----------------|------------|------------|--|
|                 |            |            |  |

#### Education (5 points):

|                | Degree/Major | Year | Institution |
|----------------|--------------|------|-------------|
| Undergraduate: |              |      |             |
| Graduate:      |              |      |             |
| Other          |              |      |             |

#### Continuing Professional Development for the last two years (10 points):

College Credit Courses (excluding those for degrees mentioned above; provide course names and dates):

Short Courses, Seminars, Trainings, and Workshops (provide names and dates):

#### ASCE Activities (25 points):

ASCE officer/committee assignments (provide a description of activities, responsibilities, dates and branch associated with activity):

#### Non-ASCE Professional/Technical Society Activities (15 Points):

Non-ASCE Professional/Technical Society membership(s) (provide name(s) of organization(s) and year(s) of membership):

Non-ASCE officer/committee assignments (provide a description of activities, responsibilities, and dates):

#### Awards, Honors & Special Recognition (10 Points):

Provide titles, sponsoring organization, and dates received:

#### **Civic & Humanitarian Activities (10 Points):**

Provide a description of activities, responsibilities, and dates (do not list previously listed under ASCE and non-ASCE activities):

#### Engineering Achievements (15 Points):

Paper(s) or Article(s) published (provide report/article title, journal/publication, and date of publication):

Technical Presentation(s) (provide the name of topic, the forum presented to such as conference name, and the date of presentation):

Significant Civil Engineering Achievement(s) (provide a full description of individual achievement):

Nominee's Biographical Information (limit 300 words):

#### Instructions:

- Point totals are listed under each category for a maximum of 100 points.
- A completed application includes:
  - 1. Official award nomination form.
  - 2. Nominee's biographical information (no more than 300 words).
  - 3. Professional headshot of the nominee.
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  - 5. Endorsement by an ASCE Texas Section Institute Chapter or Texas Branch officer.

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**Commented [JC3R1]:** I suggest increasing the points to 15. See suggested edit.

Commented [JP4]: To match above

| FORM | F-2                   | OFFICER REPORT                              |             |                        |  |
|------|-----------------------|---|-------------|------------------------|--|
|      | Agenda<br>Item Number | 5.5   | Item Title  | VP-Professional        |  |
|      | Date                  | 4/12/24                                     | Reported by | Andres Salazar PhD, PE |  |
|      | Purpose               | Spring 2023-2024 Board of Direction Meeting |             |                        |  |

### **OFFICER ACTIVITIES**

Provide a brief description here of your Section-related activities since the last meeting:

Legislative Fly-in to Washington D.C. Seventeen members attended and held meetings with various offices in Congress. Continued to foster and encourage government relation activities at the local branch level.

Continue working on the Infrastructure Report Card. Each section/discipline has traction and moving on target toward report completion.

#### ITEMS FOR COMMITTEE REPORTS

- 1. Provide the status of ongoing programs and projects. Discuss their alignment with the <u>Strategic Plan.</u>
- 2. Is any additional funding, beyond current budget, required to complete planned programs and projects?
- 3. Provide a list of committee members and/or status of recruitment activities.
- 4. Is there any additional information you would like to share with Section leadership?

| COMMITTEE  | Governmental Affairs Committee (Standing) | CHAIR | Michael Bloom PE<br>Adam Eaton PE |  |  |
|--|---|-------|-----------------------------------|--|--|
| 1. Status of Programs and Projects (Jan-Feb-Mar, 2024):  |   |       |                                   |  |  |
| (a) Branch GACs: Offering to conduct in person GAC advocacy training for Austin, Dallas, and Fort Worth<br>Branch leadership. Aligns with "Service & Leadership / Advocacy." |   |       |                                   |  |  |

- (b) Foster Relationships with Members of Texas Legislature: Tracking the development and release of Interim Charges that will guide committee work this summer. Preparing to meet with committee chairs and vice chairs with infrastructure related charges. Aligns with "Service & Leadership / Advocacy."
- (c) **National Fly-In:** Advertised application process and generated 24 applications. This resulted in 20 invitations to attend. Fly in completed Feb 26-28. Seventeen attended. Received positive feedback from participants, including several first timers. **Aligns with "Service & Leadership / Advocacy."**
- (d) Local Meetings: Conducted various Branch level meetings with elected officials, including Mayor of Houston, City Council Members, and County Commissioners. Aligns with "Service & Leadership / Advocacy."
- (e) **Documentation and Record Keeping:** Continue to use ASCE Collaborate to save all documents, communications, references, and conversations.
- 2. **Funding:** No additional funding is needed.
- 3. **Committee Members:** Updated roster by survey. Current roster is 27 people, including: John Baker; Alan Black; Michael Bloom; Mark Boyd; Kimberly Cornett; Stephen Crawford; Adam Eaton; Sid Edmonds; Jason Frank; Patricia Frayre; Griselda Gonzales; Stephanie Griffin; Heather Guillen; Clint Hoover; Nathan Kebede; Brandon Klenzendorf; Olukayode Kolawole; Shashi Kumar; Jessica McLarty; Marcelo Merino;

Sean Merrell; Austin Messerli; Mike Moya; Alexa Nichols; Anna Olveda; Augustine Verrengia; Abate Wolde-Kirkos.

Additional Information to Share: None.

| COMMITTEE   | Texas<br>(Stand  | Infrastructure Report Cards Committee  | Griselda Gonzales PE<br>Austin Messerli PE  |  |  |  |  |
|---|--|--|---|--|--|--|--|
| • /<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F                          | As part of<br>professi<br>public re<br>Wedens<br>nitial re<br>question<br>Stormwa<br>fhe ene<br>s any ad<br>rojects<br>We are p<br>rovide a<br>Attache | not aware of the any additional funding require<br>a list of committee members and/or status of re | inues to deve<br>and leverage<br>ull committee<br>orch. In Febru<br>een complied<br>ovis Attanasio<br>e combined a<br>hapter and a<br>red to comple<br>ed.<br>ecruitment ac | elop the 2025 IRC to provide<br>the report card to promote<br>e meeting the first<br>ary, committees concluded<br>d for review. Additionally,<br>is managing those request.<br>t the request of Society.<br>pproach.<br>ete planned programs and |  |  |  |
| COMMITTEE   | Chad Ballard PE  |  |   |  |  |  |  |
| Chad Ballard relocating to outside Texas and unable to continue to serve as chair. Need a new chair to kickoff initiatives. |  |  |   |  |  |  |  |
| ITEMS FOR AG  | ENDA   | List items requiring action or discussion here.  |   |  |  |  |  |
| None.   |  |  |   |  |  |  |  |

| FORM F-2 | OFFICER REPORT        |   |             |                    |  |  |  |
|----------|-----------------------|---|-------------|--------------------|--|--|--|
|          | Agenda<br>Item Number | 5.7   | Item Title  | Treasurer          |  |  |  |
|          | Date                  | 4/12/24                                     | Reported by | Glenn Goldstein PE |  |  |  |
|          | Purpose               | Spring 2023-2024 Board of Direction Meeting |             |                    |  |  |  |

#### OFFICER ACTIVITIES

- Reviewed FY24 December 2023 and January 2024 financials and updated budget to align with the Texas Section's CPA (Ron Meyer PLLC) reconciled reports. Uploaded to SharePoint site for BOD access.
- Reviewed FY24 February 2024 financials and updated budget to align with draft expenditures prepared by the Texas Section's CPA.
- Reviewed Society's annual section dues collection program and changes for FY24.
- Reviewed December 2023, January 2024, and February 2024 Remittance Reports received by Society.

#### FINANCIAL REPORTS

Monthly Financials for January 31, 2024 attached (includes CECON reports from Section's accounts):

|   | FY Balance | Budget Expended |
|---|------------|-----------------|
| 4.7a Financial Summary                          |            |                 |
| General   |            |                 |
| YTD Revenue                                     | \$241,571  | 41%             |
| YTD Expenses                                    | \$140,945  | 24%             |
| CECON   |            |                 |
| YTD Revenue                                     | \$3,423    |                 |
| YTD Expenses                                    | \$10,388   |                 |
| 4.7b Budget v Actual                            |            |                 |
| General   |            |                 |
| Revenue   |            |                 |
| <ul> <li>Dues &amp; Allotment</li> </ul>        | \$209,105  | 58%             |
| Meetings/Conferences                            | \$13,653   | 8%              |
| <ul> <li>Publication Revenue</li> </ul>         | \$7,034    | 37%             |
| <ul> <li>Investment Draw &amp; Other</li> </ul> | + /        | 45%             |
| <ul> <li>Designated</li> </ul>                  | \$0        | 0%              |
| Expenses  |            |                 |
| <ul> <li>Salaries and Services</li> </ul>       | \$89,957   | 31%             |
| <ul> <li>Meetings/Conferences</li> </ul>        | \$2,389    | 2%              |
| Publication Expense                             | \$5,325    | 35%             |
| Services  | \$30,288   | 43%             |
| <ul> <li>Designated</li> </ul>                  | \$0        | 0%              |
| Admin   | \$12,987   | 24%             |
| CECON   |            |                 |
| Revenue   | \$3,423    |                 |
| <ul> <li>Expenses</li> </ul>                    | \$10,388   |                 |

| 4.7c Statement of Financial Position                 |  |  |                    |                    |  |  |
|--|--|--|--------------------|--------------------|--|--|
| Gene   | ral  |  |                    |                    |  |  |
| •  | Total Assets<br>Total Liabilities  | \$739,395<br>\$324,165   |                    |                    |  |  |
| CECO   | NC   |  |                    |                    |  |  |
| •  | Total Assets<br>Total Liabilities  | \$272,353<br>\$0   |                    |                    |  |  |
| 4.7d Dues  | s and Voluntary Contributior   | าร   |                    |                    |  |  |
| • Ir   | ncome  | \$209,108  | 58%                |                    |  |  |
| 4.7e Inve  | stments as of January 31, 2  | 024  |                    |                    |  |  |
| • E  | dward Jones Investments  | \$501,998  | 0.1% YTD           |                    |  |  |
|  |  |  |                    |                    |  |  |
|  |  |  |                    |                    |  |  |
| COMMITTEE  | Budget & Finance Commit  | tee  | CHAIR              | Glenn Goldstein PE |  |  |
| <ul> <li>Appro</li> </ul>                            | oved budget change for exp   | enditure of Texas Sect   | tion document arch | niving project     |  |  |
| <ul> <li>Appro</li> </ul>                            | 5  | enditure of Texas Sect   | tion document arch | niving project     |  |  |
| <ul><li>Appro</li><li>Appro</li></ul>                | oved budget change for exp   | enditure of Texas Sect<br>enditure of Texas Histo                                    | tion document arch | niving project     |  |  |
| <ul><li>Appro</li><li>Appro</li></ul>                | byed budget change for expo<br>oved budget change for expo<br>d items for discussion or act                                | enditure of Texas Sect<br>enditure of Texas Histo                                    | tion document arch | niving project     |  |  |
| Appro     Appro     Appro     Appro     ITEMS FOR AG | byed budget change for expo<br>oved budget change for expo<br>d items for discussion or act                                | enditure of Texas Sect<br>enditure of Texas Histo<br>ion.<br>action or discussion he | tion document arch | niving project     |  |  |
| Appro     Appro     Appro     Appro     ITEMS FOR AG | by budget change for export<br>oved budget change for export<br>d items for discussion or act<br>ENDA List items requiring | enditure of Texas Sect<br>enditure of Texas Histo<br>ion.<br>action or discussion he | tion document arch | niving project     |  |  |
| Appro     Appro     Appro     Appro     ITEMS FOR AG | by budget change for export<br>oved budget change for export<br>d items for discussion or act<br>ENDA List items requiring | enditure of Texas Sect<br>enditure of Texas Histo<br>ion.<br>action or discussion he | tion document arch | niving project     |  |  |

#### ASCE TEXAS SECTION 2023 - 2024 OPERATING BUDGET

|         |  |           |           | FY2024    |           |  |
|---------|--|-----------|-----------|-----------|-----------|--|
|         |  |           |           |           | % of Budg | dget   |
|         |  | AMENDED   | ADOPTED   | ACTUAL    | REALIZE   | -  |
|         |  | BUDGET    | BUDGET    | as of     | as of     |  |
|         |  | 2023-2024 | 2023-2024 | 1/31/2024 | 1/31/202  |  |
|         | Reconciliation Status                      |           | 2020 2021 | CPA       | 1,01,20   |  |
|         | ***REVENUES***                             |           |           |           |           |  |
|         | ALLOTMENT DUES VOL DONATION                |           |           |           |           |  |
| 4110    | NATIONAL ALLOTMENT                         | 40,000    | 40,000    |           | 0%        | 5 Typically received in December/January   |
| 4120    | BRANCH DUES                                | 42,000    | 42,000    | 26,666    | 63%       | % pass-through   |
| 4130    | SECTION DUES                               | 275,000   | 275,000   | 180,083   | 65%       | % # of Subscribing Members x Sec Dues; Section dues increase 2024+                                       |
| 4140    | SECTION VOLUNTARY CONT                     | 5,000     | 5,000     | 2,359     | 47%       | 6  |
|         | TOTAL, ALLOTMENT DUES VOL DONATION         | 362,000   | 362,000   | 209,108   | 58%       | 6 Fall 2022 membership sweepstakes; addt'l drive ideas, including email/letter to new PE (get TBPE List  |
|         | SX MTS/CONFS/SPEC EVENTS                   |           |           |           |           |  |
| 4210    | TX CECON (SUPPORT & PROFIT SHARING)        | 42,000    | 42,000    |           | 0%        | annual commitment for staff time used (stair step up \$6k in 2023, then \$9k to \$45k in 2024); \$2,750/ |
| 4211    | STUDENT SYMPOSIUMS (GENERAL)               | 500       | 500       | 2.75      | 1%        | Revenue covers expenses at 5211 less support   |
| 4211-21 | STUDENT SYMPOSIUM 2021 (UT Austin)         | 0         | 0         |           |           |  |
| 4211-22 | STUDENT SYMPOSIUM 2022 (U of Houston)      | 0         | 0         |           |           |  |
| 4211-23 | STUDENT SYMPOSIUM 2023 (WT & TTU)          | 0         | 0         |           |           |  |
| 4211-24 | STUDENT SYMPOSIUM 2023 (San Angelo)        | 129,960   | 129,960   | 13,650    | 11%       | 6  |
| 4212    | SUBSIDIARY EVENT ASSISTANCE                | 0         | 0         |           |           |  |
| 4212-21 | CORPUS CHRISTI BRANCH MEETINGS             | 0         | 0         |           |           |  |
| 4215    | LEGISLATIVE DRIVE-IN                       | 0         | 0         |           |           | FY18-19 assume 50 attendees @ \$20/ea; FY19-20 no event planned; FY20-21 assume 75 attendees @           |
| 4221    | OTHER CONFERENCES                          | 500       | 500       |           | 0%        | 5 FY17-18 I Week - Harvey Panel & Rpt Release; FY18-19 & FY19-20 I Week Event; FY20-21 I Week and/c      |
| 4428    | YOUNGER MEMBER COMMITTEE                   | 200       | 200       |           | 0%        | camping trip   |
| 4410    | TX SX WEBINARS                             | 8,000     | 8,000     |           | 0%        | FY21-22 sponsorship test; FY22-23 tiered pricing + sponsorships; Reminder: Increase Webinar Market       |
|         | TOTAL, SX MTS/CONFS/SPEC EVENTS            | 181,160   | 181,160   | 13,653    | 8%        |  |
|         | PUBLICATIONS/COMMUNICATIONS REVENUE        |           |           |           |           |  |
| 4331    | CAREER CENTER                              | 9,000     | 9,000     | 1,035     | 11%       | 6 Career Center sales  |
| 4332    | DIGITAL ADVERTISING (NEWSLETTER & WEB)     | 10,000    | 10,000    | 5,999     | 60%       | 6 FY22-23 began 3rd party sales in Feb; FY18-19/FY19-20 TCE print to 100% online; FY20-21/21-22 staff    |
|         | TOTAL, PUBLICATIONS/COMMUNICATIONS REVENUE | 19,000    | 19,000    | 7,034     | 37%       | 6 (Note FY18-19 revenue drops as well as expenses for TCE print production)                              |
|         | OTHER REVENUE                              |           |           |           |           |  |
| 4510    | INVESTMENT DRAW                            | 23,500    | 23,500    |           | 0%        |  |
| 4540    | GENERAL BRANCH FUND DRAW                   | 0         | 0         |           |           | FY22-23 work to repay "loans"; FY18-19 1/2 LDW (\$6,750) & 2 MRLC reg (\$300/ea); FY20-21 1/2 LDW        |
| 45XX    | STUDENT SYMPOSIUM SAVINGS DRAW             | 0         | 0         |           |           | FY21-22 repaid "loans"; Funds for atypical expenses like lake venue rental, not be covered by sponsor    |
| 4530    | INTEREST INCOME                            | 0         | 0         | 1         | NB        |  |
| 4550    | MISCELLANEOUS                              | 2,500     | 2,500     | 11,779    | 471%      | % Includes credit card "cash back" rewards (note: card requires \$75 annual fee)                         |
| 4231    | MERCHANDISE SALES                          | 0         | 0         |           |           | net sales (less tax); FYs17-19 books sales; FYs19-23 merch sales not anticipated                         |
|         | TOTAL, OTHER REVENUE                       | 26,000    | 26,000    | 11,780    | 45%       | 6  |
|         | DESIGNATED REVENUE                         |           |           |           |           |  |
| 4620    | TCEL GIFT FOR STUDENT COMP. AWARD          | 1,000     | 1,000     |           | 0%        | 5 Student Tech Paper Prize Funds; FY18-19 TCEL will increase their support from \$700 to \$1K            |
| 4630    | GRANTS                                     | 0         | 0         |           |           | Committee Grants (GAC, STEM, YM); FY21 combine 4630, 4635, 4640, & 4650; FY23 combine 4660               |
|         | TOTAL, DESIGNATED REVENUE                  | 1,000     | 1,000     | 0         | 0%        |  |
|         | TOTAL REVENUES                             | 589,160   | 589,160   | 241,574   | 41%       | 6  |
|         |  |           |           |           |           |  |

ist); FY23-24 S/B dues increase

0/yr for Staff Travel; \$0k 2020-22 profit share

s @ \$25/ea; 2023 tiered reg Id/or IRC Release

eting, Leverage Institute Chapter Webinar MOU

aff driven

\$5k) Balance Budget (\$31.5k); FY19-20 (\$35K) Balance Budget W (\$6,750) & 2 MRLC reg (\$300) sorships; FY21-22 20' steel storage container

#### ASCE TEXAS SECTION 2023 - 2024 OPERATING BUDGET

|              |  |                         |                  | FY2024               |                   |   |
|--------------|--|-------------------------|------------------|----------------------|-------------------|---|
|              |  |                         |                  | F12024               | % of Budget       | —   |
|              |  | AMENDED                 | ADOPTED          | ACTUAL               | REALIZED          | NOTES   |
|              |  | BUDGET                  | BUDGET           | as of                | as of             |   |
|              |  | 2023-2024               | 2023-2024        | 1/31/2024            | 1/31/2024         |   |
|              | Reconciliation Status  |                         |                  | СРА                  |                   |   |
|              | ***EXPENSES***   |                         |                  |                      |                   |   |
|              | SALARIES & SUPPORT   |                         |                  |                      |                   |   |
| 5111         | SALARIES-GROSS   | 200,000                 | 200,000          | 61,633               | 31%               | 3 FTEs (ED, Communications Specialist, Operations Specialist) 1 PTE (summer intern 15 hrs/wk, 12 wks)   |
| 5112         | SALARIES-SOC SEC   | 15,000                  | 15,000           | 4,823                | 32%               | Note: FY19-20 avg. 12% of Gross Salary; FY20-21 avg. 8% of Gross Salary   |
| 5113         | SALARIES-INSURANCE   | 50,000                  | 50,000           | 14,595               | 29%               | FY19-20 avg. 27.5% of Gross Salary; FY20-21 avg. 38% of Gross Salary  |
| 5121         | SERVICES-CONSULTING/TEMPS                                      | 21,000                  | 21,000           | 8,076                | 38%               | FY20221 CPA (\$1,100/mo) plus \$1,500 for audit support, IT (\$500/mo); FY21-22 CPA (\$1,100/mo), IT (\$5   |
| 5122         | SERVICES-ARCHIVING   | 3,500                   | 3,000            | 430                  | 12%               | FY22-23 grant(s) to resume digitizing remaining records   |
| 5131         | SERVICES-PYR ADM<br>TOTAL, SALARIES & SUPPORT                  | 1,200<br><b>290,700</b> | 1,200<br>290,200 | 400<br><b>89,957</b> | 33%<br><b>31%</b> | \$100/mo for TSPE payroll processing; FY21-22 mgmt company switch admin fees  |
|              | TOTAL, SALANLIS & SOFFORT                                      | 250,700                 | 250,200          |                      | 51/6              |   |
| 5010         | SX MTGS/CONFS/SPEC EVENTS                                      |                         |                  |                      |                   |   |
| 5210<br>5211 | TX CECON<br>SUPPORT-STUDENT SYMPOSIUM                          | 0                       | 0                |                      |                   | CECON Account (7248) = \$98,840 as of 6/22/18. \$87,889.90 as of 04/30/2019; FY19-20 \$2750 for Staff T<br>FY19-20 \$5k TS financial support, \$75k covered by revenue (4211);  |
| 5211-21      |  | 0                       | 0                |                      |                   | r 119-20 \$5k to infancial support, \$75k covered by revenue (4211),  |
| 5211-22      | . ,  | 0                       | 0                |                      |                   |   |
| 5211-23      |  | 0                       | 0                | 600                  | NB                | 2022+ move to larger Regional conference; post-pandemic overall costs increase  |
| 5211-24      |  | 129,175                 | 129,175          | 1,650                | 1%                | FY22-23 Assume deposit will be required for venue(s) + any applicable Steel Container annual expenses   |
| 5212         | SUBSIDIARY EVENT ASSISTANCE                                    | 0                       | 0                |                      |                   |   |
| 5215         | LEGISLATIVE DRIVE-IN   | 0                       | 0                |                      |                   | FY18-19 estimate $\wedge$ expenses due to $\wedge$ attendance; FY20-21 estimate $\wedge$ expenses due to $\wedge$ attendance  |
| 5220         | LEADERSHIP DEVELOPMENT WEEKEND (LDW)                           | 20,000                  | 20,000           |                      | 0%                | Annual LDW Event (25-50% funding provided by General Branch Fund); FY20-21 budget increase post-pa  |
| 5221         | OTHER CONFERENCES  | 500                     | 500              | 100                  | 20%               | misc unplanned activities; FY17-18 I Week & Harvey Report Release; FY19-20 I Week; FY20-21 IRC Releas   |
|              | CORPUS CHRISTI BRANCH MEETINGS                                 | 0<br>1,500              | 0<br>1,500       | 39                   | 20/               | lanuary and Summer, \$500/cost lackudes, soom sostal, food, AV/ EV32, 22 apet mandemic f2 h agets increased   |
| 5222<br>5223 | EXCOMM MEETING (INCLUDES AV)<br>BOARD MEETING (INCLUDES AV)    | 2,000                   | 2,000            | 39                   | 3%<br>0%          | January and Summer - \$500/ea; Includes: room rental, food, AV; FY22-23 <b>post-pandemic f&amp;b costs incre</b><br>Symposium and CECON - est \$1,250/ea; Includes: room rental, food, & limited AV; FY22-23 <b>post-panden</b> |
| 5223         | PRESIDENTS RECEPTION (@ MTGS)                                  | 2,500                   | 2,500            |                      | 0%                | Symposium and CECCN - est \$1,250/ea, includes: room rental, rood, & innice AV, F122-25 por parter<br>Symposium, Leadership Dev. Wknd, & CECON - est \$1,250/ea; includes: room rental & food; FY22-23 po                       |
| 5240         | ASCE CONFERENCE CONTRIBUTION                                   | 1,000                   | 1,000            |                      | 0%                | 2023 TDI in Aus, annual OTC in Hou; FY18-19 \$1K MRLC Dallas, \$1k National Student Steel Bridge Comp   |
|              | TOTAL, SX MTGS/CONFS/SPEC EVENTS (w/o 5210)                    | 156,675                 | 156,675          | 2,389                | 2%                |   |
|              | PUBLICATIONS/COMMUNICATIONS EXPENSE                            |                         |                  |                      |                   |   |
| 5230-05      |  | 0                       | 0                |                      |                   |   |
| 5318         | WEB SITE-MAINTENANCE   | 3,800                   | 3,800            | 1,278                | 34%               | Hosting \$500/yr & Support \$175/mo, plus \$2-4k misc support tasks for website & TCE subsite   |
| 5319         | WEB SITE-UPGRADES  | 8,000                   | 8,000            | 2,625                | 33%               | Website Redesign  |
| 5321         | COMM SUPPORT<br>TOTAL, PUBLICATIONS/COMMUNICATIONS EXPENSE     | 3,200<br><b>15,000</b>  | 3,200<br>15,000  | 1,422<br>5,325       | 44%<br>35%        | Buffer (\$144/yr), Adobe Creative Cloud (\$82/mo), Zoom meeting (\$550/year), Dropbox (\$130/yr), Canva   |
|              | TOTAL, PUBLICATIONS/COMMONICATIONS EXPENSE                     | 15,000                  | 13,000           | 3,323                | 3376              |   |
|              | SECTION SERVICES   | T                       |                  |                      |                   |   |
| 5511         | BR DUES-PASS THRU  | 42,000                  | 42,000           | 26,666               | 63%               | cancels out 4120  |
| 5513<br>5514 | OFFICERS-TRAVEL/EXPENSES<br>MULTI REGION LEADERSHIP CONFERENCE | 5,000<br>1,000          | 5,000<br>1,000   | 656<br>1,358         | 13%<br>136%       | est 50% of Pres, Pres-E, Past P, and VP Pro travel; see corresponding tab<br>\$300/person reg fee. Send 4 annually (ED, Pres Elect, Pres, YM Chair), send more and all staff in held in T                                       |
| 5521         | HISTORY COMMITTEE  | 1,000                   | 0                | 1,550                | 0%                | Coming soon Rt 66 marker; FY15-16 \$200 EP bound, marker; FY17-18 Dallas Old Red Courthouse Center  |
| 5522         | HONORS COMMITTEE   | 1,300                   | 1,300            |                      | 0%                | Increase budget by \$1,600 if/when Lifetime Service Awards will be presented (every 5 years, next = 202   |
| 5523         | MEMBERSHIP COMMITTEE   | 2,500                   | 2,500            |                      | 0%                | FY16-17 STAY Grant; FY18-19 Social Media Mktg, CECON Registration giveaways, etc.; FY19-20 used for (   |
| 5524         | PAST PRES. COUNCIL/OCEA  | 1,500                   | 1,500            |                      | 0%                | FY17-18 Cast Bronze Plaque ~\$1,250 + \$150 for wood plaque   |
| 5525         | GOVERNMENT AFFAIRS   | 1,000                   | 1,000            |                      | 0%                | \$125/yr online TX Leg db subscription; FY17-18 \$500 GA Business Cards; FY18-19 \$500 biz cards & \$500  |
| 5526         | STUDENT ACTIVITIES CMTE  | 0                       | 0                |                      |                   | student activity chair or head judge new comp needs, etc, adjustment from prior year lessons learned; P   |
| 5527-10      |  | 2,500                   | 2,500            | 1 600                | 0%                | FY16-17 UEF grant denied; FY17-18, FY18-19 & FY19-20 \$1K for TAME STEM Comp Support & \$1.6K for \$  |
| 5528         | YOUNGER MEMBERS CMTE   | 2,900<br>0              | 2,900<br>0       | 1,608                | 55%               | For MRLC registration (\$300) & Camping Trip; FY22-23+ increased travel w/ new branded tent + promo a   |
| 5529<br>5532 | OTHER COMMITTEES<br>INFRASTRUCTURE REPORT CARD CMTE            | 11,000                  | 11,000           |                      | 0%                | FY18-19 \$2,000 for Institute Chapter Mtgs & Travel; FY19-20 \$200 for Misc Travel or Recruitment Activit<br>FY19-20 Materials & 2021 IRC Prep (Consultant ~\$10k; mailing survey to local government ~\$1.5k); FY20            |
| 5533         | STRATEGIC PLANNING CMTE  | 500                     | 500              |                      | 0%                | market/socialize current plan; FY20-21 funding for meetings (2 in-person \$2,500/ea), \$500 printing/proc   |
|              | TOTAL, SECTION SERVICES  | 72,620                  | 71,200           | 30,288               | 42%               |   |
|              | DESIGNATED EXPENSE   |                         |                  |                      |                   |   |
| 5620         | TCEL GIFT FOR STUDENT COMP. AWARD                              | 1,000                   | 1,000            |                      | 0%                | Tech. Paper Prize awards equal TCEL donation at 4260: \$600 - 1st, \$300 - 2nd, \$100 - 3rd   |
| 5622         | KEITH McBRIDE SPIRIT of COMP. AWARD                            | 0                       | 0                |                      |                   | \$125 plaque + \$300 prize money;-FY18-19 Canoe & ???; FY19-20 Canoe Only; discontinued 2022+ when  |
| 5625         | SAC CHR & COMP COORD TRAVEL ALLOT                              | 0                       | 0                |                      |                   | Suggest Stipend for Student Activities Cmte Chair & Comp Coord. to attend Student Symposium [\$1k Tra   |
| 5635         | GRANTS (OTHER ASCE)  | 0                       | 0                |                      |                   | Record expense at committee level   |
| 5650         | GRANTS (NON-ASCE)  | 0                       | 0                |                      |                   | Record expense at committee level   |
| 5660         | GIFTS - MEMORIAL/OFFICER APPREC/OTHER                          | 600                     | 600              | 0                    | 0%<br>0%          | Gifts/Donations honoring leaders who have passed; FY19-20 Combine w/ 5560; Gift for Immediate Past  |
|              | TOTAL, DESIGNATED EXPENSE                                      | 1,600                   | 1,600            | U                    | 0%                |   |

(\$525/mo)

aff Travel & Registration

t-pandemic; FY22+ approved to \$18k elease; FY21-22 Beyond Storms report release; GL TBD: TripBuilder Media Multi Event Mobile

#### increase

demic f&b costs increase

post-pandemic f&b costs increase mp (UTEP); FY19-20 In-kind w/ ASCE Pipelines 2020

anva (\$15/mo), Issuu (\$54/mo) + Any creative asset licensing (iStock, Shutterstock, Adobe,

d in Texas; FY21-22 virtual; FY22-23 Denver

entennial Plaque \$1.5k; FY18-19 \$500 TSHA Annual Mtg Sponsor 2023 but presented in 2020 instead) d for CECON Raffle Prizes & Printed Materials

500 Travel/Training/Recruiting; FY21-22 increased rep mtgs = travel & handouts

ed; Prior new buoys, equipment, shirts or other needs

for State STEM Conference; FY22-23 restore to previous activity with new active Chair

mo activities at Section & Regional events

tivities

FY20-21 Materials (\$2.5k), Consultant (\$1k), PR Firm (\$3k); next FY2023-25 production, \$2k facilitator

hen went Regional, can be used toward other Spirit related award k Travel (x2)] be built into Symposium Budget

Past Pres. (TCE?); FY21-22 ordered more Past Pres pins

#### ASCE TEXAS SECTION 2023 - 2024 OPERATING BUDGET

|      |                                     |           |           | FY2024    |             |   |
|------|-------------------------------------|-----------|-----------|-----------|-------------|---|
|      |                                     |           |           |           | % of Budget |   |
|      |                                     | AMENDED   | ADOPTED   | ACTUAL    | REALIZED    | NOTES   |
|      |                                     | BUDGET    | BUDGET    | as of     | as of       |   |
|      |                                     | 2023-2024 | 2023-2024 | 1/31/2024 | 1/31/2024   |   |
|      | Reconciliation Status               | :         |           | СРА       |             |   |
|      | SECTION ADMIN                       |           |           |           |             | FY21-22: TSAE (\$395 (1st) + \$275 (2nd)), ASCE (\$325 ED)  |
| 5710 | STAFF TRAINING, DUES, SUBSCRIPTIONS | 2,000     | 2,000     | 1,424     | 71%         | \$650/FTE: Cont. Ed. (\$40-\$75 per webinar) & Conference (\$400 + travel); FY22-23: 3 FTEs; prior to 2023        |
| 5711 | RENT                                | 22,500    | 22,500    | 1,875     | 8%          | FY22-23 new office \$1800 all in> see new office lease for annual increases; Prior monthly base rent =            |
| 5720 | SECTION OFFICE RELOCATION           | 0         | 0         |           |             | Lease ends 9/30/22; Office move sept/oct 2022   |
| 5721 | PROPERTY TAX                        | 200       | 200       | 113       | 57%         | FY19-20 est \$325 TCAD + \$150 for copier; FY20-21 & FY21-22 est \$450 TCAD + \$150 for copier                    |
| 5722 | EQUIPMENT FUND & EQUIP/FURN R & M   | 11,000    | 11,000    | 4,843     | 44%         | Copy Machine (\$150/mo), Computer lease (\$400/mo), Office 365 <del>,</del> etc (\$85/mo), QuickBooks (\$915/yr), |
| 5729 | BANK FEES                           | 500       | 500       | 52        | 10%         | Electronic Transfer for Branch Dues Pass Through and other EFT enabled payments @ \$3/Transaction +               |
| 5731 | CREDIT CARD TRANS FEES              | 4,000     | 4,000     | 245       | 6%          | Credit Card Processing Fees   |
| 5732 | AUDIT                               | 0         | 0         |           |             | Section Office is audited every 5th year by contracted 3rd Party; FY 20-21 (total TBD); FY15-16 audit wa          |
| 5733 | INSURANCE (B & L)                   | 1,400     | 1,400     | 1,337     | 96%         | Hartford Policy Annual Premium, Includes Biz Personal Prop. & Liability, & Personal Injury; increases ~\$!        |
| 5734 | OFFSITE STORAGE/ARCHIVES            | 1,300     | 1,300     | 314       | 24%         | archive secure storage \$105/mo   |
| 5735 | STAFF-TRAVEL/EXPENSES               | 6,300     | 6,300     | 561       | 9%          | ED: 8 Branches, Fly-In & regional mtgs; All Staff: Leadership Wknd, Site Visits - Doesn't include CECON (         |
| 5736 | MISCELLANEOUS                       | 750       | 750       | 341       | 45%         | Food/Coffee for Staff meetings & Holiday Dinner   |
| 5741 | OFFICE SUPPLIES, SHIPPING, PRINTING | 2,000     | 2,000     | 716       | 36%         | Toner, Paper, bottle water srvc, supplies, Stamps, shipping, copy machine overages, biz cards, etc.; FY19         |
| 5745 | EX DIR MARKETING BUDGET             | 350       | 350       |           | 0%          | Cover costs of meeting with potential partners/collaborators, and potential members/volunteers                    |
| 5747 | TELECOMM SVCS (PHN EMAIL INTERNET)  | 2,500     | 2,500     | 1,167     | 47%         | Spectrum Internet (\$130/mo), LinkedPhone (\$17/mo for ED Cell Phn), Teams phone (\$??/mo for 3 lines             |
|      | TOTAL, SECTION ADMIN                | 54,800    | 54,800    | 12,987    | 24%         |   |
|      | TOTAL EXPENSES                      | 591,395   | 589,475   | 140,945   | 24%         |   |
|      | OPERATIONAL EXCESS REV (OR EXP)     | (2,235)   | (315)     | 100,629   |             |   |

|      |                                       |           |           | FY2024    |             |       |
|------|---------------------------------------|-----------|-----------|-----------|-------------|-------|
|      |                                       |           |           |           | % of Budget |       |
|      |                                       | AMENDED   | ADOPTED   | ACTUAL    | REALIZED    | NOTES |
|      |                                       | BUDGET    | BUDGET    | as of     | as of       |       |
|      | **INVESTMENTS**                       | 2023-2024 | 2023-2024 | 1/31/2024 | 1/31/2024   |       |
|      |                                       |           |           |           |             |       |
| 9510 | DIVIDEND - INVESTMENTS                | 8,000     | 8,000     | 1,995     | 25%         |       |
| 9520 | GAIN (LOSS) - INVESTMENTS             | 30,000    | 30,000    | 38,209    | 127%        |       |
| 5723 | DEPRECIATION EXPENSE                  | 0         | 0         |           |             |       |
|      |                                       | •         |           |           |             |       |
|      | NET INCREASE (DECREASE) IN NET ASSETS | 25 765    | 27 695    | 140 833   | 20/18/      |       |

|   | NET INCREASE (DECREASE) IN NET ASSETS | 35,765 | 37,685 | 140,833 | 394% |
|---|---------------------------------------|--------|--------|---------|------|
| - |                                       |        |        |         |      |

Legend NB Not budgeted

2023 \$1k/FTE ent = \$2,332+OpEx(\$110/mo)

5/yr), Misc./unplanned equip. (\$500) tion + \$10/mo fee to use EFT services

t was \$7,500 s ~\$50/yr

DN (See 5210) or Symposium Registration (See Symposium Budget)

FY19-20 Combined w/ 5742 & 5743

lines), ED cellphone allowance (\$50/mo); FY19-20 Combined w/ 5744

# Ronald W. Meyer, P.L.L.C. Certified Public Accountant

401 West 15<sup>th</sup> Street, Suite 850 • Austin, Texas 78701 • Phone: (512) 476-4511 • Fax: (512) 476-4508 ACCOUNTANT'S COMPILATION REPORT

To the Board of Directors Texas Section - ASCE Austin, Texas

Management is responsible for the accompanying financial statements of Texas Section – ASCE (a nonprofit organization), which comprise the statement of financial position as of January 31, 2024, and the related statement of activities for the one month and four months then ended, and the accompanying supplementary information for the one month and four months then ended, which is presented only for supplementary analysis purposes, in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements or supplementary information nor were we required to perform any procedures to verify the accuracy of completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements or supplementary information.

Management has elected to omit substantially all of the disclosures and the statement of cash flows required by accounting principles generally accepted in the United States of America. If the omitted disclosures and the statement of cash flows were included in the financial statements, they might influence the user's conclusions about the Association's financial position, changes in net assets, and cash flows. Accordingly, these financial statements are not designed for those who are not informed about such matters.

Management has not reported expenses by natural and functional classification in either the statement of activities, separate statements, or in notes as required by ASU 2016-14, *Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities.* Management has not determined the effect of this departure from accounting principles generally accepted in the United States of America on these financial statements.

The Organization's financial statements do not disclose the amount of future lease commitments under a long-term operating lease for its office space. Disclosure of that information is required by accounting principles generally accepted in the United States of America; however, management believes it is impractical to develop that information.

We are not independent with respect to Texas Section - ASCE.

Austin, Texas March 12, 2024

Phh .

# Texas Section American Society of Civil Engineers Statement of Financial Position (General)

January 31, 2024

| January 31, 2024                                     |    | Jan 31, 24  |
|--|----|-------------|
| ASSETS   |    | oun on, 24  |
| Current Assets                                       |    |             |
| Checking/Savings                                     |    |             |
| 1102 · CHECKING - OPERATING                          | \$ | 164,393.59  |
| 1117 · EDWARD JONES INVESTMENTS                      |    | 501,997.76  |
| 1151 · WF GENERAL BRANCH FUND SVGS                   |    | 11,861.51   |
| 1153 · INSTITUTE CHAPTER SAVINGS                     |    | (16,092.24) |
| 1153-01 · GI - GEOTECHNICAL INSTITUTE                |    | 17,394.71   |
| 1153-02 · EWRI - ENVIRONMENTAL WATER RESOURCES       |    | 3,913.90    |
| 1153-03 · CI - CONSTRUCTION                          |    | 500.00      |
| 1153-04 · SEI - STRUCTURAL ENGINEERING               |    | 5,200.00    |
| 1153-05 · T&DI - TRANSPORTATION & DEVELOPMENT        |    | 2,000.00    |
| 1153-06 · UESI - UTILITIES ENGINEERING AND SURVEYING |    | 29,101.83   |
| Total 1153 · INSTITUTE CHAPTER SAVINGS               | -  | 42,018.20   |
| 1154 · STUDENT SYMPOSIUM SVGS                        |    | 6,784.92    |
| Total Checking/Savings                               |    | 727,055.98  |
| Accounts Receivable                                  |    |             |
| 1190 · ACCOUNTS RECEIVABLE                           |    | 8,659.62    |
| Total Accounts Receivable                            |    | 8,659.62    |
| Other Current Assets                                 |    |             |
| 1175 · SECURITY DEPOSIT - OFFICE                     |    | 1,800.00    |
| 1182 · PREPAID POSTAGE - BUSINESS REPLY              |    | 1.16        |
| 1310 · RECEIVABLE FROM PORTER FUND                   |    | 504.54      |
| 2215 · FUNDS HELD FOR MEMORIAL GIFTS                 |    | 436.59      |
| 2217 · FUNDS HELD FOR ASCE - REGION 6                |    | 937.50      |
| Total Other Current Assets                           | _  | 3,679.79    |
| Total Current Assets                                 |    | 739,395.39  |
| Fixed Assets   |    |             |
| 1210 · FURNITURE AND EQUIPMENT                       |    | 15,945.13   |
| 1220 · ACCUMULATED DEPRECIATION                      | _  | (15,945.13) |
| Total Fixed Assets                                   |    | -           |
| TOTAL ASSETS   | \$ | 739,395.39  |

See accountant's report.

# Texas Section American Society of Civil Engineers Statement of Financial Position (General) January 31, 2024

|  | Jan 31, 24    |
|--|---------------|
| LIABILITIES & NET ASSETS                 |               |
| Liabilities                              |               |
| Current Liabilities                      |               |
| Accounts Payable                         |               |
| 2100 · ACCOUNTS PAYABLE                  | \$ 47,374.79  |
| Total Accounts Payable                   | 47,374.79     |
| Credit Cards                             |               |
| 2144 · Visa                              | 5,410.13      |
| Total Credit Cards                       | 5,410.13      |
| Other Current Liabilities                |               |
| 2210 · FUNDS HELD FOR GEN BRANCH FUND    | 28,106.01     |
| 2213 · FUNDS HELD FOR INSTITUTE CHAPTERS | 57,772.27     |
| 2230 · DUE TO CECON                      | 185,502.11    |
| Total Other Current Liabilities          | 271,380.39    |
| Total Current Liabilities                | 324,165.31    |
| Total Liabilities                        | 324,165.31    |
| Net Assets                               |               |
| 3100 · NET ASSETS WITHOUT RESTRICTIONS   | 274,397.35    |
| Net Increase/(Decrease) in Net Assets    | 140,832.73    |
| Total Net Assets                         | 415,230.08    |
| TOTAL LIABILITIES & NET ASSETS           | \$ 739,395.39 |

# Texas Section American Society of Civil Engineers Statement of Financial Position (CECON) January 31, 2024

| January 31, 2024                       |               |
|--|---------------|
|  | Jan 31, 24    |
| ASSETS                                 |               |
| Current Assets                         |               |
| Checking/Savings                       |               |
| 1107 · WF CECON                        | \$ 86,850.89  |
| Total Checking/Savings                 | 86,850.89     |
| Other Current Assets                   |               |
| 1193 · DUE FROM GENERAL                | 185,502.11    |
| Total Other Current Assets             | 185,502.11    |
| Total Current Assets                   | 272,353.00    |
| TOTAL ASSETS                           | \$ 272,353.00 |
| LIABILITIES & NET ASSETS               |               |
| Liabilities                            |               |
| Total Liabilities                      | \$-           |
| Net Assets                             |               |
| 3100 · NET ASSETS WITHOUT RESTRICTIONS | 279,318.47    |
| Net Increase/(Decrease) in Net Assets  | (6,965.47)    |
| Total Net Assets                       | 272,353.00    |
| TOTAL LIABILITIES & NET ASSETS         |               |
|  | \$ 272,353.00 |

# **Texas Section American Society of Civil Engineers Statement of Activities (General)** For One Month and Four Months Ended January 31, 2024

|   | Jan 24        | Oct 23 - Jan 24 |  |
|---|---------------|-----------------|--|
| Operating Income/Expense                  |               |                 |  |
| Income                                    |               |                 |  |
| DUES AND ALLOTMENT                        |               |                 |  |
| 4120 · BRANCH DUES                        | \$ 9,350.00   | \$ 26,666.00    |  |
| 4130 · SECTION DUES                       | 61,545.80     | 180,082.54      |  |
| 4140 · SECTION VOLUNTARY CONTRIBUTION     | 921.00        | 2,359.00        |  |
| Total DUES AND ALLOTMENT                  | 71,816.80     | 209,107.54      |  |
| SECTION MEETINGS/CONFERENCES              |               |                 |  |
| 4211 · STUDENT SYMPOSIUM GENERAL          | 0.18          | 2.75            |  |
| 4211-24 · STUDENT SYMPOSIUM 2024          | 12,900.00     | 13,650.00       |  |
| Total SECTION MEETINGS/CONFERENCES        | 12,900.18     | 13,652.75       |  |
| PUBLICATION REVENUE                       |               |                 |  |
| 4331 · CAREER CENTER                      |               | 1,034.70        |  |
| 4332 · DIGITAL ADVERTISING                | 1,226.40      | 5,999.32        |  |
| Total PUBLICATION REVENUE                 | 1,226.40      | 7,034.02        |  |
| OTHER REVENUE                             |               |                 |  |
| 4530 · INTEREST INCOME                    | -             | 1.00            |  |
| 4550 · MISCELLANEOUS INCOME               | -             | 11,779.01       |  |
| Total OTHER REVENUE                       | -             | 11,780.01       |  |
| Total Income                              | 85,943.38     | 241,574.32      |  |
| Expense                                   |               |                 |  |
| SALARIES AND SERVICES                     |               |                 |  |
| 5111 · SALARIES                           | 14,858.34     | 61,633.32       |  |
| 5112 · PAYROLL TAXES                      | 1,136.68      | 4,822.69        |  |
| 5113 · BENEFITS                           | 4,126.94      | 14,594.57       |  |
| 5121 · SERVICES - CONSULTING/TEMPS        | 1,987.26      | 8,075.91        |  |
| 5122 · SERVICES - ARCHIVING               | 430.26        | 430.26          |  |
| 5131 · SERVICES - PAYROLL ADMIN           | 100.00        | 400.00          |  |
| Total SALARIES AND SERVICES               | 22,639.48     | 89,956.75       |  |
| SECTION MEETINGS/CONFERENCE EXP           |               |                 |  |
| 5211-23 · SUPPORT STUDENT SYMPOSIUM 2023  | -             | 600.00          |  |
| 5211-24 · SUPPORT STUDENT SYMPOSIUM 2024  | 825.00        | 1,650.00        |  |
| 5221 · OTHER CONFERENCES                  | 100.00        | 100.00          |  |
| 5222 · EXCOMM MEETING                     | 38.96         | 38.96           |  |
| Total SECTION MEETINGS/CONFERENCE EXP     | 963.96        | 2,388.96        |  |
| PUBLICATION EXPENSE                       |               |                 |  |
| 5318 · WEBSITE - MAINTENANCE              | 334.00        | 1,278.00        |  |
| 5319 · WEBSITE - UPGRADES                 | 2,625.00      | 2,625.00        |  |
| 5321 · COMMUNICATIONS SUPPORT             | 635.17        | 1,421.75        |  |
| Total PUBLICATION EXPENSE                 | 3,594.17      | 5,324.75        |  |
| SECTION SERVICES                          | 0,00          | 0,020           |  |
| 5511 · BRANCH DUES PASS-THRU              | 9,350.00      | 26,666.00       |  |
| 5513 · OFFICERS - TRAVEL/EXPENSES         | -             | 656.31          |  |
| 5513 · OFFICERS - TRAVELEXPENSES          | -<br>1,057.87 | 1,357.87        |  |
| 5514 · MOLTI REGION LEADERSHIP CONFERENCE | 64.90         | 1,607.75        |  |
| Total SECTION SERVICES                    | 10,472.77     | 30,287.93       |  |
| See accountant's report.                  | 10,472.77     | 50,207.93       |  |

See accountant's report.

# Texas Section American Society of Civil Engineers Statement of Activities (General)

|   | Jan 24       | Oct 23 - Jan 24 |
|---|--------------|-----------------|
| SECTION ADMINISTRATION                      |              |                 |
| 5710 · STAFF TRAINING, DUES, SUBSCRIPTIONS  | 1,074.00     | 1,424.00        |
| 5711 · RENT                                 | 1,875.00     | 1,875.00        |
| 5721 · PROPERTY TAX                         | -            | 113.12          |
| 5722 · EQUIPMENT FUND & EQUIP/FURN R&M      | 1,771.39     | 4,843.45        |
| 5729 · BANK FEES                            | 13.00        | 52.00           |
| 5731 · CREDIT CARD TRANSACTION FEES         | 168.38       | 244.93          |
| 5733 · INSURANCE                            | -            | 1,337.00        |
| 5734 · OFFSITE STORAGE/ARCHIVES             | -            | 313.50          |
| 5735 · STAFF - TRAVEL/EXPENSES              | 72.87        | 560.75          |
| 5736 · MISCELLANEOUS                        | -            | 340.94          |
| 5741 · OFFICE SUPPLIES, SHIPPING, PRINTING  | 14.99        | 715.51          |
| 5747 · TELECOMM SVCS (PHONE EMAIL INTERNET) | 162.61       | 1,166.74        |
| Total SECTION ADMINISTRATION                | 5,152.24     | 12,986.94       |
| Total Expense                               | 42,822.62    | 140,945.33      |
| Operating Increase/(Decrease) in Net Assets | 43,120.76    | 100,628.99      |
| 9510 · DIVIDEND - INVESTMENTS               | 166.51       | 1,994.91        |
| 9520 · GAIN (LOSS) - INVESTMENTS            | 357.23       | 38,208.83       |
| Net Increase/(Decrease) in Net Assets       | \$ 43,644.50 | \$ 140,832.73   |

# **Texas Section American Society of Civil Engineers** Statement of Activities (CECON) For One Month and Four Months Ended January 31, 2024

|                                       |    | Jan 24   | Oct | 23 - Jan 24 |
|---------------------------------------|----|----------|-----|-------------|
| Ordinary Income/Expense               |    |          |     |             |
| Income                                |    |          |     |             |
| SECTION MEETINGS/CONFERENCES          |    |          |     |             |
| 4210 · TX CECON                       | \$ | 1,250.00 | \$  | 3,423.00    |
| Total SECTION MEETINGS/CONFERENCES    |    | 1,250.00 |     | 3,423.00    |
| Total Income                          |    | 1,250.00 |     | 3,423.00    |
| Expense                               |    |          |     |             |
| SECTION MEETINGS/CONFERENCE EXP       |    |          |     |             |
| 5210 · TX CECON                       |    | 681.43   |     | 10,388.47   |
| Total SECTION MEETINGS/CONFERENCE EXP | _  | 681.43   |     | 10,388.47   |
| Total Expense                         | _  | 681.43   |     | 10,388.47   |
| et Increase/(Decrease) in Net Assets  | \$ | 568.57   | \$  | (6,965.47)  |
TEXAS SECTION-ASCE FINANCIAL SUMMARY (GENERAL) FOR ONE MONTH AND FOUR MONTHS ENDED JANUARY 31, 2024 WITH COMPARISON TO JANUARY 2023

|  |           | A C T I A |           |           |           |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  |           | ACIUA     |           |           |           |           | BUDGEI    |           |           |           |
|  | 2022-2023 | 2023-2024 | 2022-2023 | 2023-2024 | 2022-2023 | 2023-2024 | 2022-2023 | 2023-2024 | 2022-2023 | 2023-2024 |
|  | Current   | Current   | Year-To-  | Year-To-  | Annual    | Annual    | Percent   | Percent   | Budget    | Budget    |
| Account                                  | Period    | Period    | Date      | Date      | Budget    | Budget    | Realized  | Realized  | Remaining | Remaining |
|  |           |           |           |           |           |           | (Ideal -  | (Ideal -  |           |           |
|  |           |           |           |           |           |           | 33.33%    | 33.33%    |           |           |
| OPERATING REVENUE                        |           |           |           |           |           |           |           |           |           |           |
| Dues & Allotment                         | 74,536    | 71,817    | 190,020   | 209,108   | 334,900   | 362,000   | 56.74%    | 57.76%    | 144,880   | 152,892   |
| SX Mtgs/Confs/Spec Events                | 10,001    | 12,900    | 14,212    | 13,653    | 173,950   | 139,160   | 8.17%     |           |           | 125,507   |
| Publication Revenue                      | 440       | 1,226     | 2,635     | 7,034     | 17,000    | 19,000    | 15.50%    |           |           | 11,966    |
| Cont Prof Dev Seminar                    | '         | '         | ì         | μ         |           | 1         | 0.00%     |           |           | 1         |
| Other Revenue                            | '         | •         | 144       | 11,780    | 23,300    | 26,000    | 0.62%     | V         | 23,156    | 14,220    |
| Designated Revenue                       | 2,622     | )<br>I    | 14,500    | ı.        | 1,000     | 1,000     | 1450.00%  | 0.00%     | (13,500)  | 1,000     |
| TOTAL REVENUE                            | 87,599    | 85,943    | 221,511   | 241,575   | 550,150   | 547,160   | 40.26%    | 44.15%    | 328,639   | 305,585   |
| OPERATING EXPENSE                        |           |           |           |           |           |           |           |           |           |           |
| Salaries & Support                       | 27,950    | 22,639    | 94,513    | 89,957    | 291,600   | 290,200   | 32.41%    | 31.00%    | 197,087   | 200,243   |
| SX Mtgs/Confs/Spec Events                | 1,611     | 964       | 7,478     | 2,389     | 174,500   | 156,675   | 4.29%     | 1.52%     | 167,022   | 154,286   |
| Publication Expense                      | 622       | 3,594     | 1,836     | 5,325     | 5,800     | 15,000    | 31.66%    | 35.50%    | 3,964     | 9,675     |
| Prof Dev Seminar                         | ı         | '         | ì         | ı         | 4         | ī         | 0.00%     | %00.0     | ,         | 1         |
| Section Services                         | 10,839    | 10,473    | 26,434    | 30,288    | 60,800    | 71,200    | 43.48%    | 7         |           | 40,912    |
| Designated Expenses                      | '         |           | '         | 1         | 4,700     | 1,600     | %00.0     |           |           | 1,600     |
| Section Administration                   | 15,328    | 5,152     | 27,905    | 12,987    | 62,000    | 54,800    | 45.01%    | 23.70%    | 34,095    | 41,813    |
|  |           |           |           |           |           |           |           |           |           |           |
| TOTAL EXPENSE                            | 56,350    | 42,822    | 158,166   | 140,946   | 599,400   | 589,475   | 26.39%    | 23.91%    | 441,234   | 448,529   |
|  |           |           |           |           |           |           |           |           |           |           |
| OPERATIONAL<br>EXCESS REVENUE/ (EXPENSE) | 31,249    | 43,121    | 63,345    | 100,629   | (49,250)  | (42,315)  |           |           |           |           |
| BUDGET OVEREXPENDED/                     |           |           |           |           |           |           |           |           |           |           |
| (UNDEREXPENDED)                          |           |           |           |           |           |           |           |           | (112,595) | (142,944) |

See accountant's report.





TEXAS SECTION-ASCE FINANCIAL SUMMARY (CECON) FOR ONE MONTH AND FOUR MONTHS ENDED JANUARY 31, 2024 WITH COMPARISON TO JANUARY 2023

|  |           | ACTUAI              |           |           |           |           | BUDGET             |                    |           | Γ         |
|--|-----------|---------------------|-----------|-----------|-----------|-----------|--------------------|--------------------|-----------|-----------|
|  | 2022-2023 | 2023-2024 2022-2023 | 2022-2023 | 2023-2024 | 2022-2023 | 2023-2024 | 2022-2023          | 2023-2024          | 2022-2023 | 2023-2024 |
|  | Current   | Current             | Year-To-  | Year-To-  | Annual    | Annual    | Percent            | Percent            | Budget    | Budget    |
| Account                                  | Period    | Period              | Date      | Date      | Budget    | Budget    | Realized           | Realized           | Remaining | Remaining |
|  | -         |                     |           |           | 0         |           | (Ideal -<br>33.33% | (Ideal -<br>33.33% |           |           |
| OPERATING REVENUE                        |           |                     |           |           |           |           |                    |                    |           |           |
| SX Mtgs/Confs/Spec Events                | ,<br>     | 1,250               | 136,548   | 3,423     | 45,000    | 42,000    | 303.44%            | 8.15%              | (91,548)  | 38,577    |
| TOTAL REVENUE                            |           | 1,250               | 136,548   | 3,423     | 45,000    | 42,000    | 303.44%            | 8.15%              | (91,548)  | 38,577    |
| OPERATING EXPENSE                        |           |                     |           |           |           |           |                    |                    |           |           |
| SX Mtgs/Confs/Spec Events                | 313       | 681                 | 130,950   | 10,388    |           | ı         | %00.0              | 0.00%              | (130,950) | (10,388)  |
| TOTAL EXPENSE                            | 313       | 681                 | 130,950   | 10,388    |           |           | 0.00%              | 0.00%              | (130,950) | (10,388)  |
|  |           |                     |           |           |           |           |                    |                    |           |           |
| OPERATIONAL<br>EXCESS REVENUE/ (EXPENSE) | E) (313)  | 569                 | 5,598     | (6,965)   | 45,000    | 42,000    |                    |                    |           |           |
| BUDGET OVEREXPENDED/<br>(UNDEREXPENDED)  |           |                     |           |           |           |           |                    |                    | 39,402    | 48,965    |
|  |           |                     |           |           |           |           |                    |                    |           |           |

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See accountant's report.

# **Texas Section American Society of Civil Engineers** Statement of Activities - Budget vs. Actual (General) For One Month and Four Months Ended January 31, 2024

|  | Jan 24       | Oct 23 - Jan 24 | Budget            | Remainder  | % Act - Bud |
|--|--------------|-----------------|-------------------|------------|-------------|
|  |              |                 |                   |            |             |
|  |              |                 |                   |            |             |
|  | 0.00         |                 | 40,000,00         | 10,000,00  | 0.00%       |
| 4110 · NATIONAL ALLOTMENT  | 0.00         | 0.00            | 40,000.00         | 40,000.00  | 0.00%       |
| 4120 · BRANCH DUES   | 9,350.00     | 26,666.00       | 42,000.00         | 15,334.00  | 63.49%      |
|  | 61,545.80    | 180,082.54      | 275,000.00        | 94,917.46  | 65.48%      |
|  | 921.00       | 2,359.00        | 5,000.00          | 2,641.00   | 47.18%      |
|  | 71,816.80    | 209,107.54      | 362,000.00        | 152,892.46 | 57.76%      |
|  | 12,900.18    | 13,652.75       | 139,160.00        | 125,507.25 | 9.81%       |
|  |              |                 |                   |            |             |
| 4331 · CAREER CENTER   | 0.00         | 1,034.70        | 9,000.00          | 7,965.30   | 11.50%      |
| 4332 · DIGITAL ADVERTISING   | 1,226.40     | 5,999.32        | 10,000.00         | 4,000.68   | 59.99%      |
| Total PUBLICATION REVENUE  | 1,226.40     | 7,034.02        | 19,000.00         | 11,965.98  | 37.02%      |
| SEMINAR REVENUE  | 0.00         | 0.00            | 0.00              | 0.00       | 0.00%       |
| OTHER REVENUE  |              |                 |                   |            |             |
| 4510 · INVESTMENT DRAW   | 0.00         | 0.00            | 23,500.00         | 23,500.00  | 0.00%       |
| 4530 · INTEREST INCOME   | 0.00         | 1.00            | 0.00              | -1.00      | 0.00%       |
| 4550 · MISCELLANEOUS   | 0.00         | 11,779.01       | 2,500.00          | -9,279.01  | 471.16%     |
| Total OTHER REVENUE  | 0.00         | 11,780.01       | 26,000.00         | 14,219.99  | 45.31%      |
| DESIGNATED REVENUE   |              |                 |                   |            |             |
| 4620 · TCEL/SAC  | 0.00         | 0.00            | 1,000.00          | 1,000.00   | 0.00%       |
|  | 0.00         | 0.00            | 1,000.00          | 1,000.00   | 0.00%       |
|  | 0.00         | 0.00            | 1,000.00          | 1,000.00   | 0.0070      |
| Total Income   | 85,943.38    | 241,574.32      | 547,160.00        | 305,585.68 | 44.15%      |
| Expense  |              |                 |                   |            |             |
| SALARIES AND SERVICES  |              |                 |                   |            |             |
| 5111 · SALARIES  | 14,858.34    | 61,633.32       | 200,000.00        | 138,366.68 | 30.82%      |
| 5112 · PAYROLL TAXES   | 1,136.68     | 4,822.69        | 15,000.00         | 10,177.31  | 32.15%      |
| 5113 · BENEFITS  | 4,126.94     | 14,594.57       | 50,000.00         | 35,405.43  | 29.19%      |
| 5121 · SERVICES - CONSULTING/TEMPS                                     | 1,987.26     | 8,075.91        | 21,000.00         | 12,924.09  | 38.46%      |
| 5122 · SERVICES - ARCHIVING  | 430.26       | 430.26          | 3,000.00          | 2,569.74   | 0.00%       |
| 5131 · SERVICES - PAYROLL ADMIN  | 100.00       | 400.00          | 1,200.00          | 800.00     | 33.33%      |
| Total SALARIES AND SERVICES  | 22,639.48    | 89,956.75       | 290,200.00        | 200,243.25 | 31.00%      |
| SECTION MEETINGS/CONFERENCE EXP  |              |                 |                   |            |             |
| 5211-23 · SUPPORT-STUDENT SYMPOSIUM 2023                               | 0.00         | 600.00          | 0.00              | -600.00    | #DIV/0!     |
| 5211-24 · SUPPORT-STUDENT SYMPOSIUM 2024                               | 825.00       | 1,650.00        | 129,175.00        | 127,525.00 | 1.28%       |
| 5215 · LEGISLATE DRIVE-IN  | 0.00         | Charles and     | 1.1.1111          | 0.00       | 0.00%       |
| 5213 · LEGISLATE DRIVE-IN<br>5220 · LDW-LEADERSHIP DEVELOPMENT WEEKEND | 0.00         | 0.00<br>0.00    | 0.00<br>20,000.00 | 20,000.00  | 0.00%       |
| 5221 · OTHER CONFERENCES   | 100.00       | 100.00          | 20,000.00         | 400.00     | 20.00%      |
| 5221 · EXCOMM MEETING  | 38.96        | 38.96           | 1,500.00          | 1,461.04   | 20.00%      |
| 5222 · EXCOMM MEETING<br>5223 · BOD MEETING EXPENSES                   |              |                 |                   | 2,000.00   | 0.00%       |
| 5223 · BOD MEETING EXPENSES<br>5224 · PRESIDENT'S RECEPTION            | 0.00         | 0.00            | 2,000.00          |            | 0.00%       |
| 5224 · PRESIDENT'S RECEPTION<br>5240 · ASCE CONFERENCE CONTRIBUTION    | 0.00<br>0.00 | 0.00<br>0.00    | 2,500.00          | 2,500.00   | 0.00%       |
|  |              |                 | 1,000.00          | 1,000.00   |             |
| Total SECTION MEETINGS/CONFERENCE EXP                                  | 963.96       | 2,388.96        | 156,675.00        | 154,286.04 | 1.52%       |

#### Texas Section American Society of Civil Engineers Statement of Activities - Budget vs. Actual (General) For One Month and Four Months Ended January 31, 2024

|   | Jan 24       | Oct 23 - Jan 24      | Budget               | Remainder            | % Act - Bud      |
|---|--------------|----------------------|----------------------|----------------------|------------------|
| PUBLICATION EXPENSE                         |              |                      |                      |                      |                  |
| 5318 · WEBSITE - MAINTENANCE                | 334.00       | 1 278 00             | 2 800 00             | 2 522 00             | 33.63%           |
| 5319 · WEBSITE - UPGRADES                   | 2,625.00     | 1,278.00             | 3,800.00             | 2,522.00             |                  |
| 5321 · COMMUNICATIONS SUPPORT               | 635.17       | 2,625.00<br>1,421.75 | 8,000.00<br>3,200.00 | 5,375.00<br>1,778.25 | 32.81%<br>44.43% |
| Total PUBLICATION EXPENSE                   | 3,594.17     | 5,324.75             | 15,000.00            | 9,675.25             | 35.50%           |
| SECTION SERVICES                            |              |                      |                      |                      |                  |
| 5511 · BR DUES - PASS THROUGH               | 9,350.00     | 26,666.00            | 42,000.00            | 15,334.00            | 63.49%           |
| 5513 · OFFICERS - TRAVEL/EXPENSES           | 0.00         | 656.31               | 5,000.00             | 4,343.69             | 13.13%           |
| 5514 · MULTI REGION LEADERSHIP CONFERENCE   | 1,057.87     | 1,357.87             | 1,000.00             | -357.87              | 135.79%          |
| 5522 · HONORS COMMITTEE                     | 0.00         | 0.00                 | 1,300.00             | 1,300.00             | 0.00%            |
| 5523 · MEMBERSHIP COMMITTEE                 | 0.00         | 0.00                 | 2,500.00             | 2,500.00             | 0.00%            |
| 5524 · PAST PRESIDENTS' COUNCIL/OCEA        | 0.00         | 0.00                 | 1,500.00             | 1,500.00             | 0.00%            |
| 5525 · GOVERNMENT AFFAIRS                   | 0.00         | 0.00                 | 1,000.00             | 1,000.00             | 0.00%            |
| 5527-10 · STEM COMMITTEE                    | 0.00         | 0.00                 | 2,500.00             | 2,500.00             | 0.00%            |
| 5528 · YOUNGER MEMBERS COMMITTEE            | 64.90        | 1,607.75             | 2,900.00             | 1,292.25             | 55.44%           |
| 5532 · INFRASTRUCTURE REPORT CARD CMTE      | 0.00         | 0.00                 | 11,000.00            | 11,000.00            | 0.00%            |
| 5533 · STRATEGIC PLANNING COMMITTEE         | 0.00         | 0.00                 | 500.00               | 500.00               | 0.00%            |
| Total SECTION SERVICES                      | 10,472.77    | 30,287.93            | 71,200.00            | 40,912.07            | 42.54%           |
| DESIGNATED EXPENSE                          | 0.00         | 0.00                 | 1,600.00             | 1,600.00             | 0.00%            |
| SECTION ADMINISTRATION                      |              |                      |                      |                      |                  |
| 5710 · STAFF TRAINING, DUES, SUSCRIPTIONS   | 1,074.00     | 1,424.00             | 2,000.00             | 576.00               | 71.20%           |
| 5711 · RENT                                 | 1,875.00     | 1,875.00             | 22,500.00            | 20,625.00            | 8.33%            |
| 5721 · PROPERTY TAX                         | 0.00         | 113.12               | 200.00               | 86.88                | 56.56%           |
| 5722 · EQUIPMENT FUND & EQUIP/FURN R & M    | 1,771.39     | 4,843.45             | 11,000.00            | 6,156.55             | 44.03%           |
| 5729 · BANK FEES                            | 13.00        | 52.00                | 500.00               | 448.00               | 10.40%           |
| 5731 · CREDIT CARD TRANSACTION FEES         | 168.38       | 244.93               | 4,000.00             | 3,755.07             | 6.12%            |
| 5733 · INSURANCE                            | 0.00         | 1,337.00             | 1,400.00             | 63.00                | 95.50%           |
| 5734 · OFFSITE STORAGE/ARCHIVES             | 0.00         | 313.50               | 1,300.00             | 986.50               | 24.12%           |
| 5743 · STAFF - TRAVEL/EXPENSES              | 72.87        | 560.75               | 6,300.00             | 5,739.25             | 8.90%            |
| 5736 · MISCELLANEOUS                        | 0.00         | 340.94               | 750.00               | 409.06               | 45.46%           |
| 5741 · OFFICE SUPPLIES, SHIPPING, PRINTING  | 14.99        | 715.51               | 2,000.00             | 1,284.49             | 35.78%           |
| 5745 · EX DIR MARKETING BUDGET              | 0.00         | 0.00                 | 350.00               | 350.00               | 0.00%            |
| 5747 · TELECOMM SVCS (PHN EMAIL INTERNET)   | 162.61       | 1,166.74             | 2,500.00             | 1,333.26             | 46.67%           |
| Total SECTION ADMINISTRATION                | 5,152.24     | 12,986.94            | 54,800.00            | 41,813.06            | 23.70%           |
| Total Expense                               | 42,822.62    | 140,945.33           | 589,475.00           | 448,529.67           | 134.26%          |
| Operating Increase/(Decrease) in Net Assets | 43,120.76    | 100,628.99           | -42,315.00           | -142,943.99          | -237.81%         |
| 9510 · DIVIDEND - INVESTMENTS               | 166.51       | 1,994.91             | 8,000.00             | 6,005.09             | 24.94%           |
| 9520 · GAIN (LOSS) - INVESTMENTS            | 357.23       | 38,208.83            | 30,000.00            | -8,208.83            | 127.36%          |
| Net Increase/(Decrease) in Net Assets       | \$ 43,644.50 | \$140,832.73         | \$ (4,315.00)        | \$(145,147.73)       | -3263.79%        |

#### Texas Section American Society of Civil Engineers Statement of Activities - Budget vs. Actual (CECON) For One Month and Four Months Ended January 31, 2024

% Act - Bud Jan 24 Oct 23 - Jan 24 Budget Remainder Income SECTION MEETINGS/CONFERENCES 1,250.00 3,423.00 42,000.00 38,577.00 8.15% **Total Income** 1,250.00 8.15% 3,423.00 42,000.00 38,577.00 Expense SECTION MEETINGS/CONFERENCE EXP 5210 · TX CECON 681.43 10,388.47 0.00 -10,388.47 0.00% Total SECTION MEETINGS/CONFERENCE EXP 681.43 0.00 -10,388.47 0.00% 10,388.47 **Total Expense** 681.43 10,388.47 0.00 -10,388.47 0.00% Net Increase/(Decrease) in Net Assets 568.57 -6,965.47 42,000.00 48,965.47 -16.58%

## Texas Section American Society of Civil Engineers Selected Footnotes to the Financial Statements January 31, 2024

#### **Due from Operating Fund**

The Operating Fund owes the following amounts to designated accounts as described below:

- Student Symposium savings is owed \$8,000 based on a temporary loan transferred to the Operating account on October 19, 2020.
- Institute Chapter savings is owed \$30,000 total:
  - \$25,000 based on a temporary loan transferred to the Operating account on June 18, 2020.
  - \$5,000 based on a temporary loan transferred to the Operating account on November 2, 2020.
- General Branch Fund savings is owed \$2,595.63 based on a \$10,000.00 temporary loan transferred to the Operating account on June 18, 2020, less approved draws \$6,750.00 and \$654.37 from the account to cover Leadership Development Weekend (LDW) 2021 expenses and support West Texas Branch delegate travel for LDW 2021, respectively.

| FORM F-2 |                       | O                | FICER REF          | PORT               |
|----------|-----------------------|------------------|--------------------|--------------------|
|          | Agenda<br>Item Number | 5.8              | Item Title         | Directors at Large |
|          | Date                  | 04/12/24         | Reported by        | Rebecca Rice PE    |
|          | Purpose               | Spring 2023-2024 | Board of Direction | on Meeting         |

#### **OFFICER ACTIVITIES**

- Monthly meetings with the Directors at Large, President and President Elect, Jenni Peters, Kimberly Garcia, and Editorial Committee volunteers to discuss TCE content.
- Continue to seek content for the TCE that will engage our membership, including technical articles, Region 6 updates, President's Messages, History and Heritage features, Meet the Board features, and updates from Branches on activities
- Discussed membership survey to be completed in 2024
  - Last survey completed several years ago
  - Our goals for the survey include: determine how to best engage with membership moving forward (such as through emails, social media, or the TCE), identify what content our membership enjoys most, and how can we retain existing members/attract new members.
- If a Committee, Institute, or other group has questions they would like to send to membership, please contact the Directors at Large.

| COMMITTEE        | Tellers Committee | CHAIR | Victor Murillo PE |
|------------------|-------------------|-------|-------------------|
| No current updat | es.               |       |                   |
|                  |                   |       |                   |
|                  |                   |       |                   |
|                  |                   |       |                   |
| ITEMS FOR AGEND  | A                 |       |                   |
| No items for age | nda.              |       |                   |
|                  |                   |       |                   |
|                  |                   |       |                   |

| FORM F-2      |                       | SECTION DIR      | ECTOR REP          | PORT            |
|---------------|-----------------------|------------------|--------------------|-----------------|
|               | Agenda<br>Item Number | 6.1              | Branch             | Austin          |
| TEXAS SECTION | Date                  | 04/12/24         | Reported by        | Austin Messerli |
|               | Purpose               | Spring 2023-2024 | Board of Direction | on Meeting      |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT  | 2023-202   | 24  | DIRECTOR'S TERM  | 2022 - 2024   |
|--|--|---|--|---|
| (in persor<br>kickoff, av<br>attended.<br>the Unive<br>University<br>chapter. \<br>fundraisin<br>communit<br>volunteer | a & virtual)<br>vards band<br>We contin<br>rsity of Te:<br>Student (<br>MF branc<br>g opportun<br>y and enc<br>ed with org | meetings. We had a great of<br>quet, and two younger engine<br>to pursue our objectives<br>was (UT) at Austin's civil eng<br>Chapter by dedicating a pos<br>h is hosting the annual golf<br>hity. The Branch continues<br>ourage interest in science, t | cluster of events arour<br>neer volunteer events.<br>of student outreach, r<br>gineering program. Wit<br>ition with Austin Branc<br>tournament in April as<br>to support charitable o<br>technology, engineerin<br>SD Engineering Blitz, | eetings and have offered hybrid<br>ad E-Week with a happy hour<br>All of which were very well<br>mentorship, and engagement with<br>th the newly formed Texas State<br>th to assist and help grow the<br>a great out of office event and<br>rganizations that support the<br>g, and math. The Branch has<br>Community First Village, E-Week<br>od Bank. |
| communio<br>Texas Sta  | cations and<br>te has an   |   | at a different time for o<br>ranch we have increas   | l venue to increase<br>ur members. Also, now that<br>sing presence and efforts to help  |
| 3. Society vi  | deo releas   | se grant window.  |  |   |
| ITEMS FOR AGEND  | ł  | (for office use)  |  |   |
| Enter information  | by overwr  | ting this text. List items rec  | uiring action or discus  | sion here.  |

| FORM F-2 |                       | SECTION DIR      | ECTOR REP          | PORT                      |
|----------|-----------------------|------------------|--------------------|---------------------------|
|          | Agenda<br>Item Number | 6.2              | Branch             | Brazos                    |
|          | Date                  | 04/12/24         | Reported by        | Robert (Bobby) Lys Jr. PE |
|          | Purpose               | Spring 2023-2024 | Board of Direction | on Meeting                |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT                             | 2023-202    | 24  | DIRECTOR'S TERM         |   |
|---|-------------|---|-------------------------|---|
|   |             | tly meetings for our membe<br>one meeting to meet the Eth |                         | ear pre-pandemic levels for all on renewal. |
| Congratulations to College Station.       | our Engir   | eer of the Year Raquel Go                                 | nzales. Raquel is CIP   | Project Manager with the City of            |
| Congratulations as<br>Administrator for t |             | ur Young Engineer of the Ye                               | ear, Anthony Armstron   | ng. Anthony is Land Development             |
| We will continue c                        | our monthly | / meeting until May. We will                              | take our annual sabb    | atical from June thru August.               |
| ITEMS FOR AGENDA                          | Ą           | (for office use)  |                         |   |
| Enter information                         | by overwri  | ting this text. List items req                            | uiring action or discus | sion here.                                  |
|   |             |   |                         |   |

| FORM F-2 |                       | SECTION DIR      | ECTOR REP          | PORT                 |
|----------|-----------------------|------------------|--------------------|----------------------|
|          | Agenda<br>Item Number | 6.6              | Branch             | Dallas               |
|          | Date                  | 04/12/24         | Reported by        | Carlos Balderrama PE |
|          | Purpose               | Spring 2023-2024 | Board of Direction | on Meeting           |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT   | 2023-2024  | DIRECTOR'S TERM                       |   |
|---|--|---------------------------------------|---|
| <ol> <li>This year         <ul> <li>12:00 P</li> <li>lead the s</li> <li>branch me</li> </ul> </li> <li>Our branc</li> <li>program is</li> <li>higher lev</li> <li>world. Thi</li> <li>guidance</li> <li>Our branc</li> </ol> | we are continuing the tren<br>If for the April Branch me<br>how for the AM session. The<br>eting. Our goal this year<br>h is contining to hold the<br>s intended for our newer r<br>and earls of wisdom.<br>The continues to hold a we | eting in order for institutes to show | institute run tracks starting at 8AM<br>wcase some great speakers and<br>rtunity to get up to 4 PDHs for one<br>when possible. The bridge<br>hear from senior level staff or<br>n college and the professional<br>ies giving our younger members<br>ker and topics. This is run by me |
| ITEMS FOR AGENDA  | (for office use)   |                                       |   |
| Enter information   | by overwriting this text. L  | st items requiring action or discus   | ssion here.   |

| FORM F-2 | SECTION DIRECTOR REPORT |                  |                    |              |
|----------|-------------------------|------------------|--------------------|--------------|
|          | Agenda<br>Item Number   | 6.7              | Branch             | El Paso      |
|          | Date                    | 04/12/24         | Reported by        | Marvin Gomez |
|          | Purpose                 | Spring 2023-2024 | Board of Direction | on Meeting   |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT  | 2023-202   | 24                            | DIRECTOR'S TERM      | 2023-2024   |  |  |  |
|--|------------|-------------------------------|----------------------|---|--|--|--|
| The Chapter continues to support our Younger Member Group which is conducting student outreach at several schools. Continue to suppor the student chapter as well. |            |                               |                      |   |  |  |  |
| developing an age  | enda of ac | tivities for hosting the ASCE | President. The Chapt | n April 18, 2024. The Chapter is<br>ter is looking into coordinating<br>promote civil engineering and |  |  |  |
| ITEMS FOR AGEND  | Ą          | (for office use)              |                      |   |  |  |  |
| ASCE support for   | the ASCE   | President's visit to El Paso  |                      |   |  |  |  |
|  |            |                               |                      |   |  |  |  |

| FORM F-2              | SECTION DIRECTOR REPORT |                  |                    |               |
|-----------------------|-------------------------|------------------|--------------------|---------------|
|                       | Agenda<br>Item Number   | 6.8              | Branch             | Fort Worth    |
| ASCE<br>TEXAS SECTION | Date                    | 04/12/24         | Reported by        | Andrea Taylor |
|                       | Purpose                 | Spring 2023-2024 | Board of Direction | on Meeting    |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT   | 2023-202   | 24   | DIRECTOR'S TERM  | 2023-2024  |
|---|--|--|--|--|
| UT Arling<br>At this lun<br>Fort Worth<br>22 went o<br>Monthly B<br>We have<br>history of<br>We would<br>historical<br>We are w | ton, Tarlet<br>cheon we<br>h Centreal<br>n the tour.<br>aranch me<br>implement<br>the Fort W<br>l like help t<br>tab to our<br>orking to n | on State, and Abeliene Chri<br>gave out 7 scholarships to<br>Station with a presentation<br>etings. We hold a monthly b<br>ted a history and heritage se<br>/orth Branch. Fall 2023 was<br>from the Section on how to<br>website? Open to other opti | stian University. 75 we<br>the students. After the<br>by Trnity Metro Staff,<br>ranch meeting with a<br>ection in our quarterly<br>Fort Worths 85 <sup>th</sup> Anni<br>memorialize these iter<br>ons.<br>ng the plaque dedicati | eting with the student chapters of<br>ere in attendance of the luncheon.<br>meeting we went on tour of the<br>follwed by a happy hour. About<br>keynote speaker each month.<br>newsletter that highlights some<br>versary.<br>ns online. Is it possible to add a<br>on for the Cowtown Coliseum. |
| ITEMS FOR AGENDA  | Ą  | (for office use)   |  |  |
| None  |  |  |  |  |

| FORM F-2 | SECTION DIRECTOR REPORT |                  |                    |                     |
|----------|-------------------------|------------------|--------------------|---------------------|
|          | Agenda<br>Item Number   | 6.10             | Branch             | Houston             |
|          | Date                    | 04/12/24         | Reported by        | Sarah N. Alvarez PE |
|          | Purpose                 | Spring 2023-2024 | Board of Direction | on Meeting          |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT   | 2023-2024  | DIRECTOR'S TERM   | 2022-2024   |  |  |  |
|---|--|---|---|--|--|--|
| Provide an update   | on Branch activities, progr  | ams, and progress toward your   | goals.  |  |  |  |
| <ul> <li>Arranged</li> <li>Affairs Co</li> <li>Host a mir</li> </ul>  | a Government Affairs train<br>mmittee on October 26th<br>nimum of one in-person an   | <b>I leaders to develop professio</b><br>ng for ASCE leadership hosted<br>d one virtual technical session p<br>e non-members pay for the meet | by Texas Section Government<br>er month. Members attend the |  |  |  |
| <ul> <li>We have 3<br/>student pr<br/>Date by st</li> <li>More than<br/>Workshop</li> <li>Meetings of<br/>guidelines</li> </ul>   | icing and Ameritex sponso<br>udent at Meeting<br>30 university students and<br>of the Ad-hoc Mentor Prog<br>for creation of a Mentor P | dents attending Branch meeting<br>rship. Announcement of Student<br>I more than 10 professionals atte<br>ram Committee are ongoing for o      | 's School, Name, Graduation                                 |  |  |  |
| <ul> <li>Goal 3: Improve communication within the Branch and between the Branch and the community (including elected officials) –</li> <li>Invited elected officials to be keynote speaker at Houston Branch Meetings</li> <li>Nominated Commissioner Tom Ramsey for Society-level Outstanding Public Official Award</li> <li>Encourage members to enroll as Key Contacts and support them to attend legislative drive-in &amp; fly-in.</li> <li>Create Institute and YM Weekly Updates emails in order to cut down on frequency of emails but still provide the same information</li> <li>Planned Institute Meeting to coordinate efforts of Institutes and Branch</li> <li>Consolidate advertisements for multiple Scholarship opportunities</li> </ul>   |  |   |   |  |  |  |
| <ul> <li>Consolidate advertisements for multiple Scholarship opportunities</li> <li>Goal 4: Expand our community involvement throughout the Greater Houston Area         <ul> <li>10 government agencies and companies hosted more than 35 junior and senior high school students for Shadow an Engineer Day on March 6, 2024</li> <li>Volunteers from the Branch participated in First Robotics Virtual Judging, Middle School Stem Club Engineer Visits, Science Day in the library at Mittelstadt Elementary, Houston Museum of Natural Sciences STEM/NOVA Day, Deer Park high School College Fair, GEMS day at the Museum of Natural Science</li> <li>EWRI has begun to have both community service and education events like Park Clean-ups and Classroom Outreach events</li> </ul> </li> </ul> |  |   |   |  |  |  |
| ITEMS FOR AGENDA  | (for office use)   |   |   |  |  |  |

Enter information by overwriting this text. List items requiring action or discussion here.

| FORM F-2      | SECTION DIRECTOR REPORT |                  |                   |                     |
|---------------|-------------------------|------------------|-------------------|---------------------|
|               | Agenda<br>Item Number   | 6.12             | Branch            | Rio Grande Valley   |
| TEXAS SECTION | Date                    | 04/12/24         | Reported by       | Edwin Manrique, EIT |
|               | Purpose                 | Spring 2023-2024 | Board of Directio | on Meeting          |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and Strategic Plan, if applicable? Should they be sunset?)
- Are any new programs/projects desired? (They should align with the Branch Goals/<u>Strategic Plan</u>)
   Does the Branch anticipate any needed support from the Section during the upcoming fiscal year?

| BRANCH REPORT   | 2023-202   | 24  | DIRECTOR'S TERM  | 2 <b>023-2025</b>  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1. Starting th<br>session. C<br>Cornett, F<br>started me  | ne month c<br>Our officers<br>PE. Both A<br>eeting in p  | s for the 2023-2024 board w<br>SCE Texas past president a   | able to host our first en<br>ere appointed by Mr. T<br>nd incoming president   | ngineering ethics lunch and learn  |  |  |  |
|   |  | December, we hosted a Me ociation, and WEAT.  | ga Mixer event along v   | with TSPE, Texas AWWA,   |  |  |  |
| 3. For the m  | onth of Jai  | nuary, we hosted our first lur  |  | ear, Mrs. Yuliana Porras-Mendoza   |  |  |  |
| 4. February<br>including a<br>event and<br>learn, and<br>local chap<br>end our e<br>tremendou<br>public sec | 2024 was<br>an enginee<br>mixer for<br>l a mixer to<br>oters such<br>ngineers w<br>us success<br>tor. All rais   | all day Tuesday. Wednesda<br>o finish our day. During Thur<br>as TPSE, AIA, and AGC. Mo<br>veek, we hosted a Gala, sile<br>s. Throughout the whole wee<br>sed funds will be used for br | gineers week. We hos<br>onday morning, a WE/<br>y consisted of a UTRG<br>sday night, we had un<br>ost of our Friday consis<br>nt auction, and casino<br>ek, we had different sp<br>anch activities and for | ated a full week of events,<br>AT & AWWA continuing education<br>BV ribbon cutting event, lunch and<br>ity mixer in collaboration with our<br>sted of a golf tournament and to |  |  |  |
|   | of Segmental Concrete," from Mr. Dave Hasness, PE with Keystone Hardscapes.  |   |  |  |  |  |  |
|   | lunch and learn presentation.  |   |  |  |  |  |  |
| 8. We are cu<br>different c   | <ol> <li>We are also planning on having professional mixer events during the summer months of June and July.</li> <li>We are currently planning on hosting a round table discussion for the month of August, including 4 different city engineers within the RGV.</li> </ol> |   |  |  |  |  |  |
|   | We are not anticipating any support from the section during the upcoming fiscal year, if any help is needed we will ask for it.  |   |  |  |  |  |  |
| 10. We contin   | ue to pron   |   |  | ncluding Instagram, Facebook,<br>bers.   |  |  |  |
| ITEMS FOR AGENDA  | 4  | (for office use)  |  |  |  |  |  |
| Enter information   | by overwri   | ting this text. List items requ   | uiring action or discuss   | sion here.   |  |  |  |

| FORM F-2 | SECTION DIRECTOR REPORT |                  |                    |                       |
|----------|-------------------------|------------------|--------------------|-----------------------|
|          | Agenda<br>Item Number   | 6.14             | Branch             | Southeast Texas       |
|          | Date                    | 04/12/24         | Reported by        | Liv Haselbach PhD, PE |
|          | Purpose                 | Spring 2023-2024 | Board of Direction | on Meeting            |

- 1. Status of ongoing programs and projects. (Do they align with Branch goals and <u>Strategic Plan</u>, if applicable? Should they be sunset?) We have a regular set of events to bring the branch members together and to connect with the Lamar University students and plan to continue these in the future.
- 2. Are any new programs/projects desired? (They should align with the Branch Goals/Strategic Plan)
- 3. Does the Branch anticipate any needed support from the Section during the upcoming fiscal year? We do spend a significant amount of funds on the regular events for the Lamar University students and support is always appreciated.

| BRANCH REPORT   | 2023-2024  |   | DIRECTOR'S TERM   |   |
|---|--|---|---|---|
| On September 12<br>in attendance incluin October 2023 will be compared to the com | , 2023 we hosted to<br>Juding students, pro-<br>ve had a tailgate at<br>3 we had our annu-<br>le Engineering Bar<br>024 with a talk by<br>4 the Flood Coord<br>for the Texas Sec<br>4 the College of E<br>ers are invited.<br>4 the branch is ho<br>provided.<br>de the annual craw<br>odh opportunities f | he Welcome Back<br>ofessors and profes<br>a Lamar Universit<br>al Christmas Party<br>oquet here in SETx<br>our TxDOT District<br>ination Study at La<br>ion. Presentations<br>ngineering at Lama<br>sting its annual Me<br>of the Texas Section | ssionals.<br>y Football game.<br>at a local winery.<br>with help from the Sal<br>Engineer. It was well a<br>mar University had its<br>were made by the Nat<br>ar University is hosting<br>et and Greet with stud-<br>summer picnic and hop<br>on. A talk by FEMA in a | Students. About 50 people were bine Branch of TSPE. It was held |
| ITEMS FOR AGENDA  | (for offi  | ce use)   |   |   |
| Enter information   | by overwriting this  | text. List items red  | quiring action or discus  | sion here.  |
|   |  |   |   |   |

| FORM F-2 | OFFICER REPORT        |                  |                    |                    |
|----------|-----------------------|------------------|--------------------|--------------------|
|          | Agenda<br>Item Number | 7.1              | Item Title         | Executive Director |
|          | Date                  | 4/12/24          | Reported by        | Jenni Peters CAE   |
|          | Purpose               | Spring 2023-2024 | Board of Direction | on Meeting         |

REPORT Staffing and Office Space

**Staff and Volunteer Support**: As a team, Section staff is focusing on cross-training and redistributing tasks based on stregths, while continuing to support our members and volunteers, helping them excel within the Section's Strategic Plan. As new projects proposals arise, I will continue to work with the staff team to evaluate them early on, in relation to our current program workload, taking hard looks at current offerings to see where we can make room by combining or sunsetting other activities.

**Office:** The office continues to work perectly for us. Just the right size. With our hybrid work schedule, package & overnight delivery has proved to be cumbersome. I will be exploring leasing an off-site box to accept packages and overnight delivery service items on our behalf, holding them in a secure location until we can retreive them. The Section office address would continue to be the primary mail destination.

**Technology**: The Section's committees and councils are encouraged to continue to utilize the SharePoint folders as a document and archive resource. There is a folder for ALL activities and committees, and link reminders are included with meeting agendas. The staff team will continue to remind volunteers of this resource and we have seen increased usage as volunteer awareness increases and users get more familiar with the SharePoint online platform.

The first round of digital archiving has completed. The office is evaluating the distruction and storage of the old files. (See "Other Activities" below.)

### REPORT Communications and Marketing

Communications Specialist **Kim Garcia** prepared a detailed communications report (attached), including analytics for the TexASCE.org website, *Texas Civil Engineer* (TCE) digital magazine, media relations, social media, and email communications to members and non-members.

A few highlights from her report:

- 1. The "New Civil PE Exam Standards" article tops the charts based on viewed technical feature, with 4 1/2 times more readers than the next highest article.
- 2. The "Join Us" membership page has made it into the Top 5 viewed pages on of our website.
- 3. Time spent on the Section website during each visitor session is continuing to increase.
- 4. The new member email newsletter, TexASCE NEWS, had its 1-year anniversary in February 2024. In that year it has quickly established a viewership and engagement with almost 50% of its target audience opening it at least once each month.
- 5. The Texas Section has 100% moved all bulk email communications to the new Society platform, Informz by Thrive. This real-time member database advantage has achieved a 47% open rate (17% over the industry average) and only an amazing 2% email rejection rate.
- 6. All our social channels are seeing an increase in followers and engagement.
- -----

The www.TexASCE.org website is currently undergoing a backend coding refresh. No major changes to the public-facings side of the website will occur. The coding is being updated to accommodate upgrades and help our site function better. Members and site visitors will not notice the changes but will get to enjoy a slight increase in loading speed and less cross/hyperlinking errors.

REPORT

#### Budget and Non Dues Revenue Streams

The Section's primary sources of non-dues revenue continue to include 1) digital advertising sales, 2) Career Center postings, and 3) administrative support of events like Student Symposium and CECON. Technical webinars dropped off this list since the 2021-22 pricing and sponsorship webinars series testing, only bringing in a quarter of the budgeted revenue for FY23 and no revenue in FY24. On the flipside, Digital Advertising revenue caught back up after several years of ups and downs. Since the switch to Multiview (Feb 2023) for the Section's lone, all-encompassing member email newsletter, "TexASCE NEWS", digital advertising across the Section is more convenient for our supporters, reaching further within our industry and related companies.

REPORT

Other activities

**Archiving Project**: The first round of digital archive files and records have been completed. 18 boxes of accounting, meeting, and administrative files, including bank & investment records, minutes, proceedings, and photos. A second round will be started under the next FY budget.

**Branch & Community Outreach:** In my role as Executive Director, I am charged with building and maintaining industry outreach, which includes Global, National, Regional, Branch, Chapter, and fellow industry-related organizations. I have attended Society, Regional, Branch, & Section activities around the State to promote membership and Section activities, while meeting and developing relationships with members and partners. Visits since the Fall 2023 Board meeting include: Region 6 Board meetings, TCEF Board meeting, and MRLC 2024, ASCE Fly-In 2024, and SEICon 2024. I have also kept up relationships with leaders from groups like: TWDB, PUCT, TSPE, TBPELS, TCEQ, TAME, TCEL, TCEF, TxDOT, Workforce Texas, InfraDay, TxAPWA, CCT, PPI, Lime Association, TCPA, ACEC, Texas Hurricane Center, and IAI.

**CECON Support:** As part of my work to help maintain and establish relationships with other professionals and industry partners, I am securing several sessions, panel, and keynote speakers. I will continue to research and curate speakers, authors, and content producers across all the Section's programs and resources, from webinars to TCE, CECON to Symposium. Including, assisting the Texas Civil Engineering Foundation (TCEF) in creating, proposing, and curating a Lecture Series, to be featured in the Friday closing Keynote.

ITEMS FOR AGENDA

Help me expand our industry partners: What industry organizations and events/conferences are you aware of or have a contact withing that I could reach out to add to our calendar and Collaborators?

## **ASCE Texas Section**

## **Quarterly Communications Report for March 2024 Board Meeting**

Kim Garcia, Marketing Communications Coordinator

#### 1. <u>Website – 2024 Quarterly Summary (Jan. 1, 2024 - Mar. 31, 2024)</u>

The Section Website (<u>www.TexASCE.org</u>) received more than 16,000 Unique Visitors in Q1. It is lower compared to last year's quarter (Sept. 1, 2022 – Dec. 31,2022), which could be attributed to an increase in repeat visitors because of higher member and attendee retention. The homepage did receive more than 2,500 views. Visitors spend an average of 73 seconds on the site, compared to the 66 seconds from the previous quarter.

#### • Top 5 TexASCE.org viewed pages in Q1 2024:

- 1. Student Symposium (3,875 views)
- 2. Student Symposium Sponsorships (2,677 views)
- 3. "New Civil PE Exam Standards" TCE article (1,882 views)
- 4. Student Symposium Individual Registration (1,340 views)
- 5. Join ASCE Texas Section Learn more about membership (535 views)

**Metric Use:** Unique Visitors are the number of unduplicated individual users who visit the website over the course of a specified time. It is a new metric to measure the insights regarding the growth and evolution of the site's audience. Views are the number of app screens or web pages users saw. Repeated views of a single screen or page are counted.

#### 2. <u>TCE Digital – 2023 Quarterly Summary (Jan. 1, 2024</u> - Mar. 31, 2024)

After a year since the switch to Multiview (Feb 2023) for our single all-encompassing member newsletter "TexASCE NEWS", advertising has become more convenient and accessible for our Partners. Of the January publication, it had a 49.7% Unique Opens.

- Top 5 TCE Digital Articles in Q1 2024
  - 1. New Civil PE Exam Standards\* (1,882 views)
  - 2. Lightweight Cellular Concreate (398 views) \*
  - 3. Quake Stricken in Texas (389 views)
  - 4. Parker Trusses in Texas (327 views)
  - 5. Mapping Out the Old San Antonio Road (303 views) \*

#### \*Technical Feature

**Metric Use:** Unique Opens represents the number of individual people who opened the email. It is a metric to use when determining the performance of the campaign. We can acquire insights into the audience's engagement levels and the overall performance of the campaign by analyzing the percentage of unique emails opened by subscribers.

#### 3. Media Relations – Q1 2024 Summary

The Section continues its feature page in the statewide publication "Texas Contractor Magazine," monthly. Our April release features CECON supporters and history & heritage article.

Kim put out her first media Press Release in March, promoting the public release of the Winter Storms refresh report, a look back on the progress of recommendations 2-years after the tragic event.

#### 4. <u>Social Media – Q1 2024 Summary</u> (Jan. 1, 2024 - Mar. 31, 2024)

**LinkedIn:** 168 Unique Visitors which is a 17.6% performance decreased compared with the previous 30 days. 16,008 Organic Reactions from all LinkedIn posts within the timeframe.

Twitter: 3.4k post impressions with a monthly average 3.8% engagement rate.Instagram: Over 800 accounts were reached with a gain of 45 followers.Facebook: Over 2.1k accounts were reached and with a total of 173 content interactions.

#### 5. Emails – Q1 2024 Summary (Jan. 1, 2024 – Mar. 31, 2024)

After completely switching to Thrive, we've sent out a total of 32 emails. Thrive is the platform integrated with Society's member database and the online member community, ASCE Collaborate. With this integration, members distribution lists are real-time and automatically separated into Branches, Chapters, and other online communities making certain newsletter easy to target. An average of 46.9% were opened by members, while 98.8% of the emails were sent. The Click-to-open rate is 17.1% with a variation of optimized or standard delivery.

- Top 5 Emails in Q1 2024
  - 1. Last Chance: Don't Miss Out on Exciting Opportunities at ASCE Region 6 Student Symposium! (6,004 unique opens)
  - 2. Empower Tomorrow's Future: Explore Opportunities for the ASCE Region 6 Student Symposium (5,871 unique opens)
  - 3. Empower Future Leaders: Join the Student Symposium Career Fair! (5,861 unique opens)
  - 4. Unlocking Opportunities: Join Us at the ASCE Region 6 Student Symposium Career Fair (5,449 unique opens)
  - 5. Join us at the 2024 UT Forensics Conference (5,383 unique opens)

**Metric Use:** Unique Opens represents the number of individual people who opened the email. It is a metric to use when determining the performance of the campaign. Displays email address and the number of times a recipient (of the HTML version) opened the email. The open percentage is calculated by dividing the unique open by the amount of HTML email delivered. We can acquire insights into the audience's engagement levels and the overall performance of the campaign by analyzing the percentage of unique emails opened by subscribers.

| Agenda 7.2 Item Title Operations                           |  |
|--|--|
| Item Number 7.2 Item Title Operations                      |  |
| Date         4/12/24         Reported by         Mike Sosa |  |
| Purpose Spring 2023-24 Board of Direction Meeting          |  |

| REPORT  | Annual Reports   |         |                     |  |  |  |  |
|---|--|---------|---------------------|--|--|--|--|
| <b>Annual reports</b> were collected by ASCE through <u>the online portal</u> . The annual allotment was distributed to the Section on March 8. The total was \$34,360.22 (\$5,700 less than budgeted).   |  |         |                     |  |  |  |  |
| REPORT  | Tax Returns  |         |                     |  |  |  |  |
| Tax returns f<br>to the IRS.  | <b>Tax returns</b> for FY2022-23 are due to the IRS on February 15, 2024, barring an extension request submitted to the IRS. |         |                     |  |  |  |  |
| As of this report, 3 of 4 Large Branches have submitted their Form 990 to the IRS and the Austin Branch has submitted an extension request.   |  |         |                     |  |  |  |  |
| <b>Financial reports</b> for FY2022-23 were due to ASCE by November 30, 2023. As of this report, 10 of 11 Small Branches have submitted their financial form to ASCE. Section Staff are working to help West Texas Branch regain access to their banking so they are able to submit a report.   |  |         |                     |  |  |  |  |
| The Texas Section's CPA, Ron Meyer, submitted the draft Form 990 to the Executive Director, Board of Direction, and ASCE Finance Dept for review and comment on January 3, 2024. ASCE provided their review and no additional comments on January 12. The final form was submitted to the IRS on 2-13-24.   |  |         |                     |  |  |  |  |
| For Reference, tax returns are reported on the year that begins the fiscal year (Oct. 2018) and ends (Sept. 2019). Returns are due 4 ½ months after the close of each fiscal year (February 15 <sup>th</sup> ).   |  |         |                     |  |  |  |  |
| REPORT  | Subsidiary Bylaws  |         |                     |  |  |  |  |
| Recommended for approval: None<br>Current Status (branch name – date of last bylaws approval – branch dues rate)<br>Austin – 04/12/2018 - \$10<br>Brazos – 03/05/2020 - \$10<br>Caprock – 05/14/2011 - \$6<br>Central Texas – 06/02/2001 - \$6<br>Corpus Christi – 09/25/2020 - \$10<br>Dallas – 11/07/2012 - \$10<br>El Paso – 04/12/2018 - \$10<br>Fort Worth – 09/22/2023 - \$10<br>High Plains – 11/24/2003 - \$6<br>Houston – 05/06/2019 - \$10<br>Northeast Texas – 03/05/2020 - \$10<br>San Antonio – 10/07/2010 - \$10<br>Southeast Texas – 03/05/2020 - \$10<br>West Texas – 03/05/2020 - \$10<br>Note: sample Texas Section subsidiary bylaws are available for Branches/Institute Chapters upon request. |  |         |                     |  |  |  |  |
|   |  | ute Cha | pters upon request. |  |  |  |  |

| FORM F-2   |   | OFFICER REPORT  |   |                                     |                        |  |  |
|--|---|---|---|-------------------------------------|------------------------|--|--|
|  |   | Agenda<br>Item Number   | 7.3   | Item Title                          | Trust Funds            |  |  |
|  |   | Date  | 4/12/24                                     | Reported by                         | Jenni Peters, CAE      |  |  |
|  |   | Purpose   | Spring 2023-2024 Board of Direction Meeting |                                     |                        |  |  |
| REPORT   | Теха  | as Civil Engineering Foundation (TCEF) Joseph Minor PE Curtic Roited PE |   | Joseph Minor PE<br>Curtis Beitel PE |                        |  |  |
| PE, Jack Furld   | <b>TCEF (Foundation) Trustees</b> : Joe Minor PE, Curtis Beitel PE, Dick Furlong PE, Tim Newton PE, Jack Furlong PE, Dan Hartman PE, Larry Goldberg PE, Ricky Bourque PE, Audra Morse PhD PE, Brian Manning PE, and Kimberly Cornett PE (Ex-Officio)              |   |   |                                     |                        |  |  |
| TCEF Trustee   | TCEF Trustees met in-person during CECON 2023 and online on January 11, 2024.   |   |   |                                     |                        |  |  |
| including a do   | TCEF is under an agreement with the ASCE Texas Section to manage an online presence including a donation form. This new Foundation landing page and online donation form is live at <u>www.TexASCE.org/tcef</u> . Marketing to solicit donations is in the works. |   |   |                                     |                        |  |  |
| Check & Savi   | Check & Savings balance as of October 2023 = \$5,802.47. No newer update.   |   |   |                                     |                        |  |  |
| <b>Tax Status</b> : No updates.<br>A Form 990-N was submitted to the IRS by CPA Ron Meyer on January 17, 2022. Future filings will occur every three years.  |   |   |   |                                     |                        |  |  |
| Annual Repo  | rt: No  | updates.  |   |                                     |                        |  |  |
| Texas Section Past Presidents Educational Trust Fund   |   |   |   |                                     |                        |  |  |
| <ul> <li>TCEF's Texas Section Past Presidents Educational Trust Fund Trustees: Jack Furlong PE and Curtis<br/>Beitel PE.</li> </ul>  |   |   |   |                                     |                        |  |  |
| Current trustees' terms were extended to through 2022 and continuing to identify potential additional trustees to replace term limited members in 2024.  |   |   |   |                                     |                        |  |  |
| • Fund balance as of January 2024 = \$210,504.44. (Up from \$182k in 2023)   |   |   |   |                                     |                        |  |  |
| REPORT   | John  | B. Hawley Me  | morial Trust Fund                           |                                     | Brandon Klenzendorf PE |  |  |
| The Hawley Fellowship was established in 1961 to promote graduate study and research in hydraulic and environmental engineering.   |   |   |   |                                     |                        |  |  |
| Trustees: Brandon Klenzendorf PhD, PE; Rohit R. Goswami PhD, PE; and Travis Attanasio PE   |   |   |   |                                     |                        |  |  |
| Fund balance of \$347,513 as of September 30, 2023 (was \$347,544 as of May 26, 2023)  |   |   |   |                                     |                        |  |  |
| <b>Fellowships</b> : No update.<br>No scholarship or fellowship distributed in 2023.   |   |   |   |                                     |                        |  |  |
| <b>Tax Status</b> : Form 1041 for the year ended September 30, 2023 is complete with an overpayment applied towards next year's estimated tax of \$3,603. The Fund is working with CPA Ron Meyer on annual reporting, tracking a 2020 overpayment, now at \$2,721. |   |   |   |                                     |                        |  |  |
| Annual Repo  | Annual Report: 2023 report filed.   |   |   |                                     |                        |  |  |
|  |   |   |   |                                     |                        |  |  |

| REPORT  | J. Walter Porter Memorial Trust Fund | Ottis Foster PE |  |  |  |  |
|---|--------------------------------------|-----------------|--|--|--|--|
| The Porter Memorial Fund was established in 1978 to finance periodic fellowships for graduate study and/or research in Water Resources Engineering to individuals who demonstrate outstanding ability and promise of excellence in engineering.   |                                      |                 |  |  |  |  |
| <b>Trustees</b> : Ottis Foster PE, Natalie Guzman PE, Anna Olveda<br>Mr Foster rolling off soon and Natalie Guzman resigned as of Nov 2023, see agenda item below.  |                                      |                 |  |  |  |  |
| <b>Fund balance</b> as of Dec 31, 2023 = \$78,846 (June 21, 2023 = \$74,626).<br>The Trustees are working with Edwards Jones investment advisor Kelly Mahmoud to evaluate their fund's investment selections to better accommodate the fund's goal of generating about \$6000 every 2 years.    |                                      |                 |  |  |  |  |
| <b>Fellowship</b> : No update.<br>A \$5,000 fellowship was awarded in 2022. The trustees plan to award \$5,000 every other year going forward.<br>Trustees will continue to monitor the fund through 2023 to decide if they will proceed with awarding the next<br>\$5,000 scholarship in 2024. |                                      |                 |  |  |  |  |
| Tax Status: No update.  |                                      |                 |  |  |  |  |
| Annual Report: Q4 2023 Quarterly report filed.  |                                      |                 |  |  |  |  |
| ITEMS FOR AGENDA  |                                      |                 |  |  |  |  |
| Porter Fund requests the Board provide trustee nominations to replace Ottis Foster, who rolls off in September 2024 The new Trustee should be in or from a career in water resources. The new trustees will serve a 6-year term, Oct 2024 through Sept 2030.                                    |                                      |                 |  |  |  |  |
| TCEF's Texas Section Past Presidents Educational Trust Fund trustees Jack Furlong and Curtis Beitel are<br>scheduled to roll off in 2024 due to term limitations. TCEF Trustee will be identifying nominees for these two<br>upcoming vacancies.  |                                      |                 |  |  |  |  |