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| FORM F-2 | SECTION DIRECTOR REPORT | | | |
| **ASCE_TexasSection_Logo_small** | **Agenda**  **Item Number** | 6.0 | **Branch** |  |
| **Date** | 09/15/21 | **Reported by** |  |
| **Purpose** | Fall 2020-2021 Board of Direction Meeting | | |

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| **BRANCH 2020-21 ACHIEVEMENTS** |
| Provide an update on Branch activities and programs conducted during 2020-2021. Please highlight achievements. | |

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| **QUESTIONS FOR BRANCH REPORT** |
| 1. Has the Branch begun planning for 2021-2022? If so, are any new programs/projects underway? 2. Does the Branch have any lessons learned to share with other Texas Branches? | |

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| **BRANCH REPORT** | 2020-2021 | | **DIRECTOR’S TERM** | 20XX-20XX |
| Please address the above questions. | | | | |
| **ITEMS FOR AGENDA** | | (for office use) | | |
| Please list items requiring Section action or discussion here. | | | | |