|  |  |
| --- | --- |
| FORM F-2 | SECTION DIRECTOR REPORT |
| **ASCE_TexasSection_Logo_small** | **Agenda** **Item Number** | 6.0 | **Branch** |  |
| **Date** | 09/15/21 | **Reported by** |  |
| **Purpose** | Fall 2020-2021 Board of Direction Meeting |

|  |
| --- |
| **BRANCH 2020-21 ACHIEVEMENTS**  |
| Provide an update on Branch activities and programs conducted during 2020-2021. Please highlight achievements. |

|  |
| --- |
| **QUESTIONS FOR BRANCH REPORT** |
| 1. Has the Branch begun planning for 2021-2022? If so, are any new programs/projects underway?
2. Does the Branch have any lessons learned to share with other Texas Branches?
 |

|  |  |  |  |
| --- | --- | --- | --- |
| **BRANCH REPORT** | 2020-2021 | **DIRECTOR’S TERM** | 20XX-20XX |
| Please address the above questions. |
| **ITEMS FOR AGENDA** | (for office use) |
| Please list items requiring Section action or discussion here. |