|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| FORM F-2 | OFFICER REPORT | | | |
| **ASCE_TexasSection_Logo_small** | **Agenda**  **Item Number** | 5.8 | **Item Title** | Directors at Large |
| **Date** | 09/15/21 | **Reported by** | Alik McCoy PE |
| **Purpose** | Fall 2020-2021 Board of Direction Meeting | | |

|  |
| --- |
| **OFFICER ACTIVITIES** |
| Provide a brief description here of your Section-related activities since the last meeting. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TASK** | Excellence in Journalism Award | | | |
| **Goal(s)** |  | | **Deadline(s)** |  |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. | | | | |
| **COMMITTEE** | Tellers Committee | | **CHAIR** | Larijai Francis PE |
| **Goal(s)** |  | | **Deadline(s)** |  |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. | | | | |
| **ITEMS FOR AGENDA** | | (for office use) | | |
| Enter information by overwriting this text. List items requiring action or discussion here. | | | | |