|  |  |
| --- | --- |
| FORM F-2 | OFFICER REPORT |
| **ASCE_TexasSection_Logo_small** | **Agenda** **Item Number** | 5.6 | **Item Title** | VP-Technical |
| **Date** | 7/9/21 | **Reported by** | Robert Stevens PhD PE |
| **Purpose** | 2020-2021 Executive Committee Meeting |

|  |
| --- |
| **OFFICER ACTIVITIES** |
| Provide a brief description here of your Section-related activities since the last meeting. |

|  |
| --- |
| **STATUS OF CECON LIGHTNING ROUND & POSTER PRESENTATIONS** |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. |
| **SUMMARY OF WEBINAR ACTIVITIES** |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. |

|  |  |
| --- | --- |
| **Technical Institute Chapters & Groups** | **CHAIRS** |
| TxCI Chapter John Obr PETxEWRI Chapter Curtis Beitel PE & Russell Erskine PETxGI Chapter Fadi Faraj PETxSEI Chapter Ardalan Mosavi PETxT&DI Chapter Surya Bhandari PETXUESI Chapter Sandee Khoury PEForensics Group Jesse Aguilar EIT |
| **Goal(s)** |  | **Deadline(s)** |  |
| Enter information by overwriting this text. List items requiring action or discussion in the last block “**Items For Agenda**”. |
| **ITEMS FOR AGENDA** | List items requiring action or discussion here. |
| Enter detailed description by overwriting this text.  |